

***Windward  
Community Development District***

***Agenda***

***July 23, 2025***

# AGENDA

# *Windward*

## *Community Development District*

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219 East Livingston Street, Orlando, FL 32801

Phone: 407-841-5524 – Fax: 407-839-1526

July 16, 2025

Board of Supervisors  
Windward Community  
Development District

Dear Board Members:

The regular meeting of the Board of Supervisors of the Windward Community Development District will be held **Wednesday, July 23, 2025 at 1:00 p.m.** at **7813 Four Seasons Blvd., Kissimmee, Florida 34747.** Following is the agenda for the meeting:

### **Board of Supervisors Meeting**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Public Comment Period
5. Organizational Matters
  - A. Review of Letters of Interest/ Resumes
    - i. Tom Maskell
    - ii. David Horn
    - iii. Spencer Hoyt
    - iv. Erik Rose
  - B. Appointment of Individuals to Fill Vacant Seats
  - C. Administration of Oaths of Office to Newly Appointed Supervisors
  - D. Consideration of Resolution 2025-06 Appointing Assistant Secretaries
6. Approval of Minutes of the June 25, 2025 Board of Supervisors Meeting
7. Public Hearing
  - A. Consideration of Resolution 2025-07 Adopting the Fiscal Year 2026 Approved Budget and Appropriating Funds
  - B. Consideration of Resolution 2025-08 Imposing Special Assessments and Certifying an Assessment Roll
9. Staff Reports

- A. Attorney
  - B. Engineer
  - C. District Manager
    - i. Approval of Check Register
    - ii. Paid/ Unpaid Invoices for Approval
    - iii. Balance Sheet and Income Statement
    - iv. Approval of Fiscal Year 2026 Meeting Schedule
    - v. District Goals and Objectives
      - a. Adoption of Fiscal Year 2026 Goals & Objectives
      - b. Presentation of Fiscal Year 2025 Goals & Objectives
  - D. Field Manager
- 10. Other Business
  - 11. Supervisors' Requests
  - 12. Adjournment

## SECTION V

# SECTION A

**From:** Tom Maskell <tpmaske@gmail.com>  
**Subject:** Consideration for CDD Board - Tom Maskell  
**Date:** June 1, 2025 at 6:24:25 PM EDT  
**To:** Jason Showe <jshowe@gmscfl.com>

**Jason,**

**I would like to be considered for an appointment to the CDD board to fill one of the vacancies resulting from the recent resignations by KHov employees.**

**Tom Maskell  
7917 Hanson Bay Place**

## **Consideration for CDD Board**

Thomas Maskell  
7917 Hanson Bay Place

### **Community/District Experience**

CDD/HOA briefing - developed and presented an introductory overview of CDDs, HOAs, their differences, and the specific roles of each in the Four Seasons at Orlando community. I have a strong working knowledge of Florida statutes as well as the FSO governing documents.

Pre-transition Team (PTT) - as a member of the PTT (on multiple committees including Finance) helped to build a framework of needs to aid in the transition from builder to homeowner control. Primarily focused on the HOA transition, we did identify areas related to the CDD transition and made them available as needed.

Community Engagement - active in all aspect of the community. Worked with community members and KHOV Board to address issues pre-transition. I have a strong working knowledge of the community and the issues facing it.

In general, I focused on familiarizing myself with Florida statutes and our community's governing documents and using that knowledge to help the community understand the roles of both the CDD and HOA and have that understanding lead to better communication and accountability between homeowners and the CDD and HOA. In turn that should result in smoother operations of the CDD.

### **Professional Experience**

IBM Corporation:

- Senior Systems Engineer - responsible for technical support to public and private sector clients across IBM product range.
- Senior Consultant - provided consulting services to public and private sector clients including process reengineering and strategic planning.

Department of Defense:

- Staff Officer, Office of the CIO - provided support to CIO and Deputy CIO in planning, budgeting, and technology implementation.
- Chief, Strategic Planning, responsible for development for Agency-wide strategic plan including program/budget development and performance measures.
- Chief, Strategic Communications - led a group of strategic communications professionals in developing and executing communications strategies for internal communications at the Agency level.

Education: BA in English/American Studies; MBA with a concentration in Marketing





On Jun 10, 2025, at 12:39 PM, David Horn <[dhorn4seasons@gmail.com](mailto:dhorn4seasons@gmail.com)> wrote:

Hello Jason,

My name is David Horn and I am a resident of the Four Seasons Orlando (FSO) Community in Kissimmee, Florida. I would very much like to become a Windward Community Development District Board of Supervisor by filling one of the two available District Board vacancies. Per the e-mail you sent to Ms. MaryEllen McCormick regarding these vacancies, attached for your consideration is my resume.

You'll see from my resume that I have considerable experience in managing contracts and individual contractors and, in performing oversight of Capital Improvement projects. Also, you should know that I am currently a member of two Ad Hoc committees (the Maintenance & Operations and Communications committees) in the FSO community that report directly to the FSO Board of Directors. I understand that my membership in either or both FSO Committees may have to be adjusted if I am fortunate enough to be chosen to fill one of the vacant Windward CDD District Board of Supervisors positions.

Should any additional information about me be required by you or any other CDD board member, please contact me directly by telephone, text, or e-mail using the information noted below.

Thank you in advance for your consideration.

Resume DKH (Final) - 6-10-25.pdf



Respectfully,

David Horn  
7754 Four Seasons Blvd  
Kissimmee, FL 34747  
Tel: (631) 560-2309  
e-mail: [dhorn4seasons@gmail.com](mailto:dhorn4seasons@gmail.com)

**David Keith Horn**  
**7754 Four Seasons Blvd**  
**Kissimmee, FL 34747**  
**631.560.2309 (Cellular)**  
**dhorn4seasons@gmail.com**

**June 10, 2025**

**Experience  
Summary**

A highly motivated, goal oriented, successful manager with exceptional team management, organizational and administrative skills. More than 54 years of experience in planning, contractual development, oversight, execution, and control of transit-related design, construction, and new technology projects. Twenty-three years of that experience was in providing project management oversight services for the U.S. DOT Federal Transit Administration and the New York Metropolitan Transportation Authority. Over 29 years of experience was in key leadership roles in program management and the management of operations personnel at the Long Island Rail Road.

**Professional  
Summary**

**DKH Consulting, LLC**  
**Owner / President**

**(2/13 to Present)**

Independent consulting firm specializing in project management oversight of transit-related construction and design projects. Services include providing assessments to improve the effectiveness and efficiency of managerial activities in transit-related projects and effectively evaluating and monitoring transit-related projects in areas of design, scope, budget, and schedule performance throughout the planning, design, construction, and close out phases of the project. Areas of expertise include railroad signaling and communications, new railcar procurements, systems integration, and technical writing.

Engaged by a consulting firm in 2013 to represent the U.S.DOT/Federal Transit Administration in Region II as the Systems Integration Manager in charge of the oversight of \$936 million worth of contracts on the MTA's \$11.13 billion East Side Access (ESA) Project. Specific responsibilities as the oversight Systems Integration Manager dealt with the oversight of design; fabrication; installation; and integrated testing of electrical, mechanical, communications, and control systems on the new ESA route from Long Island to Grand Central Terminal in Manhattan. Systems-related component activities being evaluated and monitored included communications networks, railroad signaling systems, public address and CCTV systems, Traction Power Substations, security systems, fire detection and suppression systems, tunnel ventilation systems, and microprocessor-based centralized train operation control facilities required for the operation of Long Island Rail Road train service. ESA operational service commenced in February 2023.

Previous work included serving as a Technical Editor to a major transportation agency. Work scope included reviewing and editing reports that were prepared by the agency's Independent Engineering Consultant (IEC) on high-risk projects to ensure the reports were of professional quality and provided comprehensive and accurate information to the agency's executive management. Another work effort for a major transportation agency was

serving as the leader of a Task Force to develop a guideline that would be used by all the agency's operating units to improve specific internal processes.

**McKissack & McKissack**

**Senior Project Manager**

**(3/09 to 1/13)**

**New York MTA Independent Engineering Consultant**

Served as the lead Independent Engineering Consultant (IEC) providing overall responsibility for program management oversight of the New York Metropolitan Transportation Authority's (MTA) \$1.2 billion Capital Security Program; a program that enhanced the security of the facilities and operations of the transportation network operated by the MTA and its subsidiaries and affiliates. Managerial duties included the direct oversight of 34 highly sensitive security initiatives and the supervision of several other McKissack and sub-consultant personnel involved in the oversight of the MTA's Capital Security Program. Analyzed and prepared Security Program status documentation and recommendations, participated in Security Program strategy meetings, and made presentations to MTA's Executive management and Board of Directors on a periodic basis. At the behest of MTA's Director of Security and other MTA Executive management, served as the owner's project management representative on security-related projects by providing high-quality, confidential, and professional observations, evaluations, recommendations, and reports related to key program/project management elements.

One additional duty included serving as the IEC's representative on an Executive level three-person team to interview industry contractors, provide reports on findings, and assess how the MTA could improve how it does business with the contracting community. To complete that assignment, served as the leader of a two-person team to develop a MTA-wide Best Practices Guideline that addressed one of the major concerns from the contractors.

**Jacobs Carter Burgess**

**Senior Project Manager**

**(8/04 to 3/09)**

**New York MTA Independent Engineering Consultant**

Served as the lead Independent Engineering Consultant (IEC) providing overall responsibility for program management oversight of the New York Metropolitan Transportation Authority's (MTA) Capital Security Program, Managerial duties included the direct oversight of numerous highly-sensitive security initiatives and the supervision of several other Jacobs Carter Burgess and sub-consultant personnel involved in the oversight of the MTA's Capital Security Program. Analyzed and prepared Security Program status documentation and recommendations, participated in Security Program strategy meetings, and made presentations to MTA's Executive management on a periodic basis.

An additional responsibility while engaged as the MTA's IEC was to provide program management oversight for \$3.2 billion of Signal and Communications

projects at three of the MTA's Operating agencies. Managerial duties included the supervision of three IEC personnel who performed the direct oversight of these projects and prepared periodic reports on the monitored projects for members of the MTA's Board of Directors that sit on the Capital Program Oversight Committee.

Other duties included the overall responsibility for management of a sub-consultant joint venture that performed a fast-tracked analysis of certain elements of the MTA's Capital Security Program. The sub-consultant's tasks included reviewing security-sensitive design documents, identifying gaps or missing design elements, and providing recommendations on opportunities for improvement in overall security for MTA assets.

**Fluor Infrastructure/Transportation****Project Director****(8/99 to 8/04)****Program Management Oversight Program**

Provided program management oversight, as a representative of the U.S.DOT/Federal Transit Administration in Region II, on federally funded transit-related projects in the New York City Metropolitan area. Assignments included the oversight of three railcar procurement contracts, valued at approximately \$3.45 billion, for New York City Transit and a \$1.2 billion program associated with the design, manufacture, installation and/or rehabilitation of signaling and high technology, microprocessor-based train control systems on the New York City Transit system. Other assignments included the oversight of the construction of a \$44.6 million Rail Control Center, which now serves as the control center for the entire New York City Transit subway system, and program oversight of the New York Metropolitan Transportation Authority's multi-billion dollar East Side Access (ESA) project, a new rail link to provide strategic improvement of regional mobility to Long Island and Queens residents via direct access to Manhattan's east side and Grand Central Terminal. Evaluation of schedule and cost controls, analysis of program management issues and capabilities, and development of recommendations to mitigate problems and increase the likelihood of achieving project goals in a timely manner were elements of the ESA project oversight responsibilities.

**Long Island Rail Road****Senior Project Manager****(3/96 to 6/99)****Capital Program Management**

Managed several multi-departmental teams involved in two contracts to design and procure \$473 million of new Electric Cars for the Long Island Rail Road and Metro North Railroad, and four contracts to design and manufacture \$412 million of new Diesel Fleet equipment, while simultaneously performing direct management or oversight of eight projects, worth \$124 million, associated with the rehabilitation or modification of existing Long Island Rail Road rolling stock. Served as the primary liaison between the Long Island Rail Road's

corporate quality department and its Maintenance of Equipment department on capital projects that involved the procurement or modification of railcar and locomotive fleets.

**Project Manager – Capital Program Management (2/89 to 2/96)**

Developed, planned, reviewed, coordinated, and managed major capital improvement programs in all disciplines of railroad operations. Maintained liaison with and provided coordination and direction of consulting engineers, contractors, and vendors engaged in technical studies, designs, and construction of major improvement projects and equipment procurements for the Long Island Rail Road. Provided leadership within the Capital Program Management department in redefining the role of quality program managers in the implementation of capital improvement projects by working with the railroad's Quality Assurance director to establish protocols for integrating quality control and quality assurance specialists into the project management teams.

**Engineer - Communications Maintenance (1/88 to 2/89)**

Planned, organized, and directed the activities of 67 management and labor personnel involved in the procurement, installation, and maintenance of all voice and data telecommunications systems for the Long Island Rail Road. Provided essential management oversight and guidance for all railroad departments and operations requiring voice or data communications services.

**Engineer – Communications Construction (1/85 to 1/88)**

Planned, organized, and directed the activities of 60 Communications department personnel to effect the installation and implementation of Communications and Signaling equipment and systems.

**Supervisor – Communications (6/78 to 1/85)**

Overall responsibility for 120 personnel involved in the design, installation, and maintenance of telephone, radio, closed circuit television, security, voice, data, and signal carrier systems. Additional duties included application of administrative and technical skills to implement the satisfactory construction and maintenance of Communications appurtenances and plant facilities.

**Assistant Supervisor – Signals (6/75 to 6/78)**

Responsible for the installation and maintenance of railroad signaling systems that included highway crossing protection, electronic supervisory circuits, track switching equipment, and automatic speed and train operation controls.

**Junior Engineer – Signals and Communications (7/73 to 6/75)**

A Management Training Program requiring work in repair shops, administrative and operations sections, and engineering departments throughout the company.

**Junior Engineer – Signals, Power and Communications (6/70 to 3/71)**

Responsible for the field inspection and control of \$69 million of railroad electric propulsion substation construction. Provided direct liaison between non-railroad contractors and railroad management staff. Employment at the Long Island Rail Road interrupted for Military Service.

**Education** Master of Business Administration (Total Quality Management)  
Dowling College, 1996.

Bachelor of Science Electrical Engineering (BSEE)  
Stevens Institute of Technology, 1970.

Cornell University, Management Studies Program, 1984.

Total Quality Management - American Society for Quality Control, 1992.

**Military** **New York Air National Guard - Captain (7/73 to 8/78)**  
**U.S. Air Force - 1st Lieutenant (3/71 to 6/73)**  
**Security Clearance: Secret (Department of Defense) (3/71 to 8/78)**

Design and installation of communications systems.

**Professional Memberships** Institute of Electrical and Electronics Engineers (IEEE)  
New York Section (Chair) – 2010-2012 & 2017-2019  
Senior Life Member  
Vehicular Technology Society (Past Chair)  
Communications Society  
Women in Engineering Society  
American Railway Engineering & Maintenance-of-Way Association (AREMA)





**From:** Spencer Hoyt <Spencer.Hoyt@att.net>  
**Subject:** Windward Community Development District Board of Supervisors (CDD BOS) Open Seats  
**Date:** June 17, 2025 at 8:12:19 PM EDT  
**To:** JShowe@gmscfl.com

Hello Jason,

I hope this finds you well. I am interested in submitting my name for one of the two vacancies currently open in the Windward CDD BOS.

As both a leader and individual contributor over my 35+ year career, I have an extensive business and partnership development background in government related business endeavors. This includes entrepreneurship, national account management and senior leadership experience across the federal and commercial healthcare markets.

I am confident in my ability to make an immediate and long-term impact as the next member of the Windward CDD BOS.

Throughout my career, I have been successful in formulating business and development strategies. This included navigation of the highly nuanced federal healthcare space as a policy maker. As a result, I have produced over \$1B in revenue since 1995.

My communications skills are top-notch and I am adept at presenting technically complex information to both small and large groups. In addition to my corporate and entrepreneurial leadership roles, I have several years of community development as both a consultant and political candidate. This was anchored by my interest to make a difference in my community and formal graduate studies in Urban Planning at the School of Architecture and Urban Planning at the University of Wisconsin-Milwaukee.

I've held Top Secret clearance during my 14 years of military service, including my appointment as a Commissioned Officer in the Medical Service Corps by the POTUS.

My diversified perspective from serving in 3 different branches of the military (USN, USAFR, USAR) offers unique insights that are solution based and will serve the Windward CDD BOS in robust ways.

Further, I have been called upon by company executives to reinvigorate business units, turnaround underperforming regions, and serve on leadership committees critical to the success of the business. My success has been defined by my individual and team accomplishments through a cross functional team approach, strong analysis skills, solid business instincts, and considerable practical experience throughout scientifically demanding specialty health care markets.

I am accustomed to wearing many hats and have established complex business practices in both large and small companies that embrace a highly ethical, scientifically based, customer centric approach.

I would welcome an opportunity to meet with the Windward CDD BOS to discuss my qualifications and candidacy in further detail.

Best Regards,

**SPENCER HOYT | Government Markets-Managed Markets & Market Access**  
Combat Veteran, USN, USAFR, USAR, Prior Medical Service Corps Officer

"The Reward of One Duty is The Power To Fulfill Another..." ~ George Eliot

Spencer.Hoyt@att.net  
7714 Four Seasons BLVD  
Kissimmee, FL 34747  
Cell: 414-530-3225  
<http://LinkedIn.com/in/SpenceraHoyt>

# SPENCER A. HOYT

Orlando / Milwaukee / Remote (414) 530-3225 • Spencer.Hoyt@att.net

## Federal Healthcare Markets

• Pharmaceutical / Biologics / Diagnostics / DME / Capital Equipment / Injectables

Our best strategies for positive change are dependent on brilliant, collaborative, ever-learning teams who bring powerful ideas to reality. Creating environments that unleash amazing people, achieving extraordinary results is what I do. As a widely recognized leader of purpose-driven organizations, I bring exceptional communication skills and a deep record of success in small and large companies embracing team centric entrepreneurial environments. I have been leading industry wide initiatives, national programs, and professional organizations for decades. **Every decision I make is anchored by patient care and driven by innovation with a federal healthcare markets focus and corporate growth mindset as my barometer.**

### Core Competencies:

- VA / DOD / Federal Health Care Markets
- Strategic & Tactical Business Planning
- Specialty Supply / Distribution Channels
- Oncology-Biologic-Injectable-Diagnostics
- KOL / Advocacy Relationship Development
- Internal / External Brand & Policy Development
- Cross Functional Teamwork and Leadership
- Extensive Development of Strategic Partnerships
- Consultative / Value-Add Communication Techniques
- Integration of Commercial / VHA / DOD Markets

## PROFESSIONAL EXPERIENCE

**Federal Insights Consulting** – Orlando, FL

2024 to Present

*We Translate prescriber, patient, payer and healthcare service providers knowledge into patient centric, sales strategies for client companies seeking to enter or expand their business in the Federal Health Care Markets*

### President, Federal Business

This field-based role is responsible for developing top down / bottom-up strategies to enhance and accelerate client product utilization across all federal health agencies nationally. Product portfolio & therapeutic categories served include Federal Contract Ready Analysis, DME, Biotech, Pharmaceuticals, Oncology, Diagnostics, AI, Cognitive Behavioral Therapies, and other therapies in an ongoing evolution of client services. Servant roles include: Sherpa, Advisor, Interpreter, Ambassador, Innovator and Advocate.

**Guidance Redefined**, (contracted through Federal Insights Consulting) – Orlando, FL

2025 to Present

### Vice President, Federal Markets

This field-based role is responsible for developing top down / bottom-up strategies to enhance and accelerate client product utilization across all federal health agencies nationally.

**Velocity BioGroup, LLC** – Sedona, AZ

2022 to 2024

*VBG Translates prescriber, patient, payer, and healthcare service providers knowledge into sales strategies for client companies seeking to enter or expand their business in the Federal Health Care Markets*

### Vice President, Federal Business

This field-based leadership role is responsible for developing and executing top down / bottom-up strategies to enhance and accelerate client product utilization across all federal health agencies nationally. Product portfolio includes Federal Contract Ready Analysis, Pharmaceuticals, Oncology, Diagnostics, AI, Cognitive Behavioral Therapies, and other therapies in an ongoing evolution of client recruitment.

Select Achievements and Notable Scope of Work

- Federal Business Division Head with 9 staff • Expanded federal business client base 400% by securing / renewing 8 new & existing clients • exceeded client-based sales objectives YTD revenue by 130%, Expanded VBG federal sales team by 200% (3-6) • Recruited by **AMSUS-SM Leadership** for appointment as **Chair of AMSUS-SM New Membership Committee** • Long standing member of AMSUS SM VA Committee

**SUN PHARMA** – Princeton, NJ

2022 to 2022

*Sun Pharma is the world's fourth largest specialty generic pharmaceutical company and No. 1 in India. SUN Pharma provides high-quality, affordable medicines trusted by customers and patients in over 100 countries. SUN Pharma's global presence is supported by more than 40 manufacturing facilities spread across 5 continents, R&D centers across the globe and a multi-cultural workforce comprising over 50 nationalities.*

### National Director, Department of Veterans Affairs Business

This field-based leadership role is responsible for developing and executing strategies to enhance and maintain optimal access for SUN Pharma medications nationally.

- Established **Cross-Functional** Federal processes for operational & sales pull through for Oncology, Biologics, Specialty Dermatology, HEOR, Market Access and Brand business units.
- Represent SUN with industry trade organizations including both the Dept of Veteran's Affairs and Medical Technology Committees with **AMSUS** and the Medical / Surgical Subcommittee with the **Coalition for Government Procurement**.

## **SDVOB-Medical, LLC – Milwaukee, WI**

2011 to 2021

*National Health Care Consulting, Value Added Re-seller, and Managed Care Access Company Exclusively **Serving the Federal Health Care Markets***

### **President and Founder**

Established this firm to advise and guide diagnostic, pharmaceutical, biologics, and medical device companies in the integration of clinical use and policy benefits and drive national pull-through / contracting strategies within the DOD and VA at the local, VISN, and various national acquisition centers, including NAC, SAC, TAC, DALC, DLA & DHA within the Federal Health Care Markets. Educate and garner buy-in from senior leadership on policy benefits designed to develop broad based adoption. Advise stakeholders on the nuances of policy governance, government acquisition and procurement, coordination of clinical and policy decisions, cost- driven constraints, P&L, business analytics, health care provider training, marketing, specialty distribution channel development, pre-market product, sales approach / team education, market access, buy & bill, private label manufacturing, public relations and advocacy consulting. Analyze products and research potential federal market acceptance to determine go / no-go decisions by company stakeholders. Specializations include Government Markets, VA, DOD, Public Health Services, and Indian Health systems.

## **Adaptive Biotechnologies, (contracted through SDVSOB Medical, LLC) – Seattle, WA**

2020 to 2022

*Immune medicine platform applies **proprietary diagnostic technologies**, computational biology and software machine learning integrating AI to read the diverse genetic code of a patient's immune system and understand precisely how it detects and treats disease in that patient.*

### **National Director, Market Access-Government Markets**

Established federal government business unit curating development of internal resources across multiple departments including stakeholders in the following departments: Market Access, Cybersecurity for IT, DCAA Compliance requirements for Accounting / Legal, Process enhancement with Customer Operations, Customer Support infrastructure needs, Medical Affairs KOL, Government specific resources for Sales and Marketing development, Clinical Research pathways integration & other cross functional overlap to extend services to federal agencies and state Medicaid programs caring for patients across government medical programs nationally.

- Developed internal Sales, Operational and Regulatory processes and collateral directly increasing federal business worth over \$10M in first 6 months.
- Led all Market Access, Strategic Account Team, Medical Affairs and Regulatory national strategic policy development and tactical initiatives.
- Represent Adaptive with industry trade organizations including both the Dept of Veteran's Affairs and Medical Technology Committees with **AMSUS-SM** and the Medical / Surgical Subcommittee with the **Coalition for Government Procurement**.

## **Livongo Health, (contracted through SDVSOB Medical, LLC) – Chicago, IL**

2019 to 2019

*Livongo uses proprietary remote health signals and personalized interactions to drive better health outcomes across the full continuum of care, at every stage in a person's health journey.*

### **Vice President of Federal Markets**

Provided a comprehensive gap analysis for Operations, IT infrastructure, Sales, Marketing & Compliance needs for the Federal Markets.

- Set in motion innovative strategies that enhance healthcare delivery for our Veterans and Military personnel across the world using remote monitored portable devices, cloud interface with those devices and 24/7 health coaching services supporting people with chronic health conditions.

## **SCHERING-PLOUGH Corporation – Kenilworth, NJ**

1999-2010

*\$22 Billion International Company manufacturing Pharmaceutical, Biotech, Surgical Implant Device (class 3), and Consumer Health Products.*

### **National Federal Account Manager-U.S. Managed Care**

Selected as 1 of 6 individuals to revitalize / reconstruct Federal Markets Managed Care BU, charged with sales and account management of oncology, surgical implant device (class 3), dermatology, gastroenterology, cardiology, anti-infective, women's health, neuroscience, internal medicine, and allergy products to federal accounts. Oversaw 200+ indirect reports via field sales force, DM's and RD's. Managed 17-state Central US geography, developing relationships with key decision makers in Federal accounts and 53 medical centers (MTFs) and IDN network systems. Geography included all Tricare / Federal Accounts in TX through ND and OH through CO.

Partnered with brand, marketing, legal, regulatory, and compliance departments to develop and implement pull through and reimbursement programs. Established relations with IDN system executives via providers, department heads, KOLs, and market movers. Developed field-based resources for sales representatives including marketing strategies and pricing negotiations. Mentored, motivated and coached over 200 field sales reps and managers.

### **Oncology Sales Account Specialist / Regional Oncology Trainer**

Chosen as 1 out of 12 internal applicants for promotion to fill vacant territory, charged with increasing sales of oncology chemotherapy and biologic infusion medications. Selected as the Northern Plains Oncology District Trainer covering 9-state geography. Oversaw 10 indirect reports.

### **Professional Sales Specialist / District Trainer**

- Outperformed sales goals 105% for all products in 2002 and 2003; improved territory ranking from bottom 20% to Top 5% on a national basis.

## **Hepatology / Immunology (Hepatitis-C) Sales Specialist (Innovex Contract) Eastern WI (1999-2001)**

Marketed Rebetrone (biologic / chemo treatment for Hep-C) to gastroenterologists and infectious disease specialists in commercial health systems, Wisconsin Department of Corrections and Milwaukee VA Medical Center physicians.

## LA INC., A DEVELOPMENT COMPANY – Milwaukee, WI

1998-1999

*\$3M land development and health care systems design firm.*

### **Sales / Business Development Representative / Investment Recruiter (1099 Independent Rep)**

Recruited to lead new healthcare business development efforts for a small land development and health care systems design company. Developed market analysis defining underserved population with healthcare needs in Sheboygan and Racine. Identified healthcare delivery networks and philanthropists to invest in company.

#### **Selected Achievements:**

- Landed the health care services design project for the City of Racine downtown redevelopment efforts.
- Recruited Aurora Healthcare (IDN) to invest in the Sheboygan Falls Health Care Site Development project (30-office medical clinic)

## ICS ACCUTECH – Waukesha, WI

1996-1998

*Healthcare Capital Equipment Manufacturer / Software Development Company with \$7M in annual sales.*

### **Regional Account Manager – Capital Equipment / IT Software Sales / Distributor Network Development**

Recruited, developed, trained, and serviced horizontal sales and distributor network organizations. Responsible for selling custom patient IT software and capital equipment systems to Medical Centers, Long Term Care facilities, and Indian Healthcare System accounts across 12 Southwestern states.

## COMBINED YEARS OF MILITARY SERVICE

1990-2003

## UNITED STATES ARMY RESERVES – Milwaukee, WI

2000-2003

Commissioned Officer in the Medical Service Corps with more than 60 direct reports.

## UNITED STATES AIR FORCE RESERVES – Milwaukee, WI

1997-2000

Team centered medical squadron support of domestic and overseas supply missions for 440<sup>th</sup> Air Mobility Command. Supervised 11 Direct Reports.

## UNITED STATES NAVY – Jacksonville, FL

1990-1994

### **Surgical Tech & Cancer Clinic Practice Manager, Dermatology Clinic – Naval Air Station, U.S. Naval Medical Center**

Performed diagnostic and therapeutic outpatient surgical care for patients with skin cancer as a member of the Surgical Team. Provided operational oversight and supervised 5 direct reports and numerous professional staff members as Non-Commissioned Officer in Charge of 3 clinics. Managed the internal medicine residency program rotation and 2 satellite microbiology labs; responsible for purchase of surgical devices and supplies for 3 sites.

#### **Selected Achievements:**

- Orchestrated integration of electronic medical records (EMR) with national CHAMPUS / ALTUS medical records network.
- Awarded Combat Action Ribbon while deployed to Middle East in support of Operation Desert Storm / Operation Desert Shield.
- Over 4000 hours of operating room experience on surgical team providing diagnostic and therapeutic care for cancer patients.

## EDUCATION, TRAINING & CERTIFICATIONS

**Bachelor of Science in Health Care Management** • Southern Illinois University - Carbondale (1995)

**Certified Hospital Corpsman (600+ hours of academic training)** • U.S. Naval School of Health Sciences-IL (1990)

**Certified Dermatology Surgical Tech (600+ hours of academic and clinical rotation training)** • U.S. Naval School of Health Sciences- CA (1992)

**Advanced Trauma Medic** • U.S. Airforce Reserves (1997)

## PROFESSIONAL & COMMUNITY AFFILIATIONS

Founding Member of National Veterans Small Business Coalition (NVSBC) Medical Products Lobbyist Team (2016-2017)

Program Advisor and Mentor for Vets Biz Central, A regional Business Incubator (2013-2018)

Business Advisor and Program Presenter for Wisconsin Procurement Institute (2012-Present)

Election Steering Committee Member-Peter Donegan for Wauwatosa Mayor Campaign (Election: 2012)

Endorsed by City of Wauwatosa Police Union for 1<sup>st</sup> Aldermanic District Common Council Post (Election: 2006)

Board Member (Mayoral Appointment) – Civic Celebration Committee, City of Wauwatosa, WI (2000-2002)

Jr. Vice Commander Gross Yaksh VFW Post (3<sup>rd</sup> in Command of 900 members) (Elected 2000-2001)



Dear Mr Showe,

I would like to submit my name to the Board for consideration as a Board appointment.

I understand there will be interviews by the Board, so I will be brief.

Windward CDD is a Government entity, subject to state and local rules, laws and ordinances.

I was a police officer for thirty years, ten of which I was the Chief. I am familiar with how government entities operate and complying with governmental rules and laws.

The Board needs individuals who recognize and respect the fact that every dollar collected and spent, comes from a residents pocket.

In every one of my 10 years as Chief, I never exceeded but always came in under budget.

Board members must have a willingness to work and the ability do so collaboratively with others.

I have been a resident of FSO since February 2020. During that time I have been on the Pre-Transition Teams Steering Committee, as well as the Pre-Transition O&M Team.

After FSO transitioned to a resident Board, I became a member of the landscape committee. Starting with the selection of a new Landscape company.

Since February 2025, I have been the Chair of the FSO landscape committee.

If there is any additional information the Board needs or questions they wish to ask. Please do not hesitate to contact me.

I can be reached at:

Cell/Text: 201-280-2252

Email:

[erose4seasons@gmail.com](mailto:erose4seasons@gmail.com)

Thank you

Erik Rose

1895 Estuary Lane

Kissimmee, FL, 34747

# SECTION D

**RESOLUTION 2025-06**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
WINDWARD COMMUNITY DEVELOPMENT DISTRICT APPOINTING  
AN ASSISTANT SECRETARY OF THE DISTRICT AND PROVIDING  
FOR AN EFFECTIVE DATE**

**WHEREAS**, the Windward Community Development District (hereinafter the “District”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated within Osceola County, Florida; and

**WHEREAS**, the Board of Supervisors of the District desires to elect an Assistant Secretary.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF  
SUPERVISORS OF THE WINDWARD COMMUNITY DEVELOPMENT  
DISTRICT:**

**SECTION 1.** \_\_\_\_\_ is elected Assistant Secretary.

**SECTION 2.** \_\_\_\_\_ is elected Assistant Secretary.

**SECTION 3.** This Resolution shall become effective immediately upon its adoption.

**PASSED AND ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

**WINDWARD COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

\_\_\_\_\_  
Chairperson, Board of Supervisors



# MINUTES

**MINUTES OF MEETING  
WINDWARD  
COMMUNITY DEVELOPMENT DISTRICT**

The regular meeting of the Board of Supervisors of the Windward Community Development District was held Wednesday, **June 25, 2025** at 1:00 p.m. at 7813 Four Seasons Boulevard, Kissimmee, Florida.

Present and constituting a quorum were:

|              |                     |
|--------------|---------------------|
| Tim Peltier  | Chairman            |
| Greg Bobonik | Vice Chairman       |
| Ernest Hofer | Assistant Secretary |

Also Present were:

|                |                   |
|----------------|-------------------|
| Jason Showe    | District Manager  |
| Kristen Trucco | District Counsel  |
| Steven Saha    | District Engineer |
| Jarett Wright  | Field Manager     |

**FIRST ORDER OF BUSINESS**

**Call to Order**

Mr. Showe called the meeting to order.

**SECOND ORDER OF BUSINESS**

**Roll Call**

Mr. Showe called the roll. Three Supervisors were present in person constituting a quorum.

**THIRD ORDER OF BUSINESS**

**Pledge of Allegiance**

Mr. Showe led the pledge of allegiance.

**FOURTH ORDER OF BUSINESS**

**Public Comment Period**

Ms. Williams stated there has been discussion of replacing the grass in the verge area and I hope when that it done it is at the right time so when the grass goes in, we don't have to worry about it dying. There was a previous discussion regarding removal of trees blocking streetlights or

fire hydrants, etc. I previously provided information to the board of the need for additional trees that KHov had planned to put in on the side of my house that goes from Four Seasons Boulevard down Estuary. When you remove a tree is it possible to replant it and I would appreciate a nice grown tree rather than a small tree that KHov may put in.

Mr. Mullins stated we have lived here five years and the boulevard has never looked better. Irrigation seems to be controlled, grass has never looked better, trimming is the best I have seen and I want to tell you how much I appreciate you taking care of what you said you were going to do. In your meetings and workshops with the HOA board do you share your secrets on how you are getting the work done and how good it looks?

Mr. Hofer stated today was the first time we were able to have a workshop with the CDD and HOA together. Today was a good start.

Ms. Betts asked the traffic lights they are doing on Old Lake Wilson; do they notify the CDD?

Mr. Showe stated no. It is outside the boundaries of the district.

Ms. Treleaven stated I came to see if there is an update regarding the removal or non-removal of the bike lanes on Four Seasons.

Mr. Peltier stated we will address that later in the meeting.

Mr. Hofer stated due to the Sunshine Law we have to have any discussions during one of our workshops or it has to be advertised as a meeting outside our monthly meeting. Both boards have been in play for six months and today was the first time we got together and hopefully, we will have more meetings in the future.

## **FIFTH ORDER OF BUSINESS**

### **Organizational Matters**

#### **A. Review of Letters of Interest/Resumes**

- i. Tom Maskell**
- ii. David Horn**
- iii. Spencer Hoyt**

#### **B. Appointment of Individuals to Fill Vacant Seats**

#### **C. Administration of oaths of Office to Newly Appointed Supervisors**

#### **D. Consideration of Resolution 2025-06 Appointing Assistant Secretaries**

Items A through D were tabled to a future meeting agenda.

**SIXTH ORDER OF BUSINESS****Approval of the Minutes of the May 28, 2025 Meeting**

On MOTION by Mr. Peltier seconded by Mr. Hofer with all in favor the minutes of the May 28, 2025 meeting were approved as presented.

**SEVENTH ORDER OF BUSINESS****Presentation of Series 2018A-1 and 2018A-2 Arbitrage Rebate Report****EIGHTH ORDER OF BUSINESS****Presentation of Series 2020A-1 and 2020A-2 Arbitrage Rebate Report**

Mr. Showe stated these reports don't require any action from the Board but just a presentation of the reports. These reports are required annually as part of the bond documents. You are only legally allowed to make so much interest off the bonds and this is a test that is required by the bonds and there is no rebate liability.

**NINTH ORDER OF BUSINESS****Staff Reports****A. Attorney**

Ms. Trucco stated we discussed this at the workshop. At the last board meeting we talked about the bicycle lane and there was a lot of feedback from the community and this board directed staff to reach out to the county for clarification of is it a bicycle lane, is it bike path and are we permitted to move it, modify it, etc. The county confirmed that there is a petitioner's agreement, which acknowledges the county's approval of a specific cross section, which includes bicycle lanes and commits to having them. The current land development code has different standards for bike lanes, which are 7 feet and roadways have provided an alternative multi-use trail at 10-feet in lieu of on-street bike lanes. It was also noted in short alternatives may exist depending on available pavement in coordination with acceptable standards with the transportation planning department and that they were copied on that and Jason followed up with a question, could the CDD alter the lane to clarify, indicate, etc. that these are shared bike lanes and the board was looking into potential options for that. The county planner did respond that she would be amenable to a plan for the shared roadways but the best way to handle it would be through an amendment to the interlocal agreement with the county and the CDD with a schematic for review and also a site development plan would probably be required. At this point they did indicate that it was an exclusive bicycle lane that parking would not be permitted there. We can do nothing and let the

Osceola Sheriff's Office continue with handling these matters otherwise if the board wants to pursue the route the county planner mentioned such as taking steps to clarify that the lane is a shared lane, we would need a motion to authorize staff to proceed down that path. The district engineer would be involved as well and we can quickly do an amendment to the interlocal agreement.

Mr. Bobonik stated it appears that some of the lanes have not been done correctly, the markings are not correct but we are looking more towards a shared lane.

Mr. Bobonik moved to authorize staff to start the process to have the bike lanes designated as shared throughout the neighborhood or from the clubhouse to the exists.

A resident stated moving vans are parked on both sides of the street for most of the day.

A resident asked what is a shared lane mean?

Mr. Bobonik stated shared lane means the current bike lanes would be painted over or ground out along with the bicycle and arrow and the bike lane signs would be removed. I will read the definition; shared lane markings are shareables derived from shared arrows or pavement markings indicating that cyclists should be expected in the travel lane. They encourage bicycles to ride in a safe position outside the door zone where side doors of parked cars are open and to alert motorists to expect cyclists in the lane. Shared lane markings include a bicycle symbol and a double chevron indicating the direction of travel. It does not designate any part of the roadway that is either exclusive to motorists or bicycles. Rather the symbol highlight that the travel lane may be used by cyclists and motorists alike.

A resident stated you wouldn't be able to park there.

Mr. Bobonik stated you will be able to park there.

A resident stated what you are suggesting I think would better adhere to the disabilities act because if you have restrictions for a bike lane and somebody is having an event at their house and they are forced to park at the clubhouse, it is not very helpful for people who can't walk. What you are proposing is a good thing and would help with people with disabilities.

A resident stated it is unfortunate we had one occurrence that I'm aware of that someone ran into a parked car. Very unfortunate but it also appears the result of officers coming and writing tickets, somebody in the community called them. Having some experience in law enforcement this

is not a priority, they are only coming here if somebody calls them otherwise they have better things to do. Maybe if we remind people to watch where they are going on a bicycle then we don't have people calling to say there is a car parked there and we can solve this problem without writing checks. As to moving vans if you are loading or unloading in a no parking zone I believe they are exempt because they are loading or unloading a vehicle.

Ms. Trucco stated the county has specifications for dual wheeled trucks. In the future if this board wanted to adopt other rules, they could do that for parking and towing.

A resident asked is there a rule associated with the width of a lane as to whether you can park on it and drive on it both? I have gone down Four Seasons Boulevard with vehicles parked and I have had to go up onto the center divider to get past the parked vehicle. If I had to do that a fire truck can't get through. That has to be considered allowing vehicles to park there. The other thing that needs to be brought up is that on Wednesday and Thursday there is recycling and trash pickup and if they can't pick up your can, they will go by. If they can't get by, they will back up and leave.

A resident stated I live on Four Seasons Boulevard and we were never told that we could not park on our street. There are almost 100 homes on Four Seasons Boulevard, that is 20% of the community being told that if people call a policeman and we can get ticketed if we park in front of your home.

|  |
|--|
| On voice vote with all in favor the motion to authorize staff to start the process to have the bike lanes designated as shared throughout the neighborhood or from the clubhouse to the exists passed. |
|--|

Ms. Trucco stated on the demand letter to the prior landscape vendor, I can confirm that was sent out since the last board meeting.

**B. Engineer**

There being no comments, the next item followed.

**C. Manager****i. Approval of Check Register**

Mr. Showe stated earlier at the workshop we talked about approving all invoices with the exception of Guardian, ACS 252100, GMS invoices 261, 263 and 268 and Prince invoices 17819, 18502 through 18173 and 18749.

On MOTION by Mr. Hofer seconded by Mr. Bobonik with all in favor the check register was approved with the exception of Guardian, ACS 252100, GMS invoices 261, 263 and 268 and Prince invoices 17819, 18502 through 18173 and 18749.

**ii. Paid/Unpaid Invoices for Approval**

This item taken under approval of check register.

**iii. Balance Sheet and Income Statement**

A copy of the balance sheet and income statement were included in the agenda package.

**D. Field Manager**

Mr. Showe stated Jarett was unable to be present at this meeting but did provide the Board with a report.

**TENTH ORDER OF BUSINESS****Other Business**

There being no comments, the next item followed.

**ELEVENTH ORDER OF BUSINESS****Supervisor's Requests**

Mr. Bobonik stated there has been a discussion in the community on drilling wells for irrigation purposes. The likelihood of us getting a well drilled is nil. We already have reclaimed water and DEP will not allow irrigation wells to be put in when you already have reclaimed water. There is a contract with Toho the developer put in place in 2018 that mandates that reclaimed water is used. This is the same contract that eliminated the meters for irrigation at everyone's home. If we are optimistic and able to go through and meet all these requirements then you need to have a

hydrogeological study because Mystic Dunes is using the aquifer for irrigation. If you are looking to put added stress on the aquifer you have to make sure the aquifer could be recharged. If you are able to find suitable locations then you petition the state and Osceola County. If you are doing potable water that is one thing but they are not giving out irrigation permits for wells anymore. If you do get a well, you have no way to move the water because all the pipes are owned by Toho.

We had a conversation with the HOA today and the big issue in the community is irrigation and there are various ways we are trying to reduce and contain costs. One of the items we are looking at water reduced for irrigation for all homes, which is a way we can control costs because the resident can control the cost. You would have two meters, one for potable one for irrigation water. The HOA controls the amount of water you put out by Toho specifications. Right now that is two days a week and they would have that programmed into your meter so you would be able to comply with Toho's request of two days a week. However, you own that so if you wanted to water more than that you could because you control that and you pay for it but you would have to deal with any ramifications from Toho because you are over watering. With that meter in place the HOA can control the minimum amount so you always have your minimums in place and if there is excess that is on the homeowner. If there is a leak in your house we will see it in the reading. Once you fix it and show it to Toho, they rebate the money back to you. That is one of the areas we are looking at. The Toho contract is something we would have to renegotiate and that is not easy.

As we all know water meter rates have been approved, we are waiting for the implementation. Streetlight shields on Four Seasons Boulevard, Duke is going to install by the end of the month weather permitting. We have started discussions with KHov regarding outstanding CDD issues and Kristen sent the demand letter to Juniper. Front entrance enhancements are still ongoing. The crosswalk/golf cart crossings the vegetation has been replaced with rock and the irrigation is capped. We are continuing the rest of the stuff with the irrigation system reviews. We are still developing a survey in conjunction with the HOA regarding the sod. We are finalizing the budget for next year. We have RFQs out for various contracts. Thank you for your patience and understanding while we work through these.

Mr. Peltier stated an update of our workshop this morning. We did meet with Prince & Son's manager, we went over different items, they are doing a good job of updating our



community. We went over minor issues with them. We also met with KHov this morning and that was a good meeting. They are working on some deficiencies.

**TWELFTH ORDER OF BUSINESS**

**Adjournment**

|  |
|--|
| On MOTION by Mr. Peltier seconded by Mr. Hofer with all in favor<br>the meeting adjourned at 1:36 p.m. |
|--|

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Secretary/Assistant Secretary

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Chairman/Vice Chairman

## SECTION VII

# SECTION A

## **RESOLUTION 2025-07**

### **THE ANNUAL APPROPRIATION RESOLUTION OF THE WINDWARD COMMUNITY DEVELOPMENT DISTRICT (“DISTRICT”) RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGETS FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2025, AND ENDING SEPTEMBER 30, 2026; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the District Manager has, prior to the fifteenth (15<sup>th</sup>) day in June, 2025, submitted to the Board of Supervisors (“**Board**”) of the Windward Community Development District (“**District**”) proposed budgets (“**Proposed Budget**”) for the fiscal year beginning October 1, 2025 and ending September 30, 2026 (“**Fiscal Year 2026**”) along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

**WHEREAS**, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

**WHEREAS**, the District Manager posted the Proposed Budget on the District’s website at least two days before the public hearing; and

**WHEREAS**, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1<sup>st</sup> of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

**WHEREAS**, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

### **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WINDWARD COMMUNITY DEVELOPMENT DISTRICT:**

#### **SECTION 1. BUDGET**

- a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District’s Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.

- b. The Proposed Budget, attached hereto as **Exhibit A**, as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a), *Florida Statutes* (“**Adopted Budget**”), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.
- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District’s Local Records Office and identified as “The Budget for the Windward Community Development District for the Fiscal Year Ending September 30, 2026.”
- d. The Adopted Budget shall be posted by the District Manager on the District’s official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

## SECTION 2. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2026, the sum of \$ \_\_\_\_\_ to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

|                                  |          |
|----------------------------------|----------|
| TOTAL GENERAL FUND               | \$ _____ |
| DEBT SERVICE FUND SERIES 2018 A1 | \$ _____ |
| DEBT SERVICE FUND SERIES 2020 A1 | \$ _____ |
| DEBT SERVICE FUND SERIES 2020 A2 | \$ _____ |
| CAPITAL RESERVE FUNDS            | \$ _____ |
| TOTAL ALL FUNDS                  | \$ _____ |

## SECTION 3. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2026 or within 60 days following the end of the Fiscal Year 2026 may amend its Adopted Budget for that fiscal year as follows:

- a. A line-item appropriation for expenditures within a fund may be decreased or increased by motion of the Board recorded in the minutes, and approving the expenditure, if the total appropriations of the fund do not increase.

- b. The District Manager or Treasurer may approve an expenditure that would increase or decrease a line-item appropriation for expenditures within a fund if the total appropriations of the fund do not increase and if either (i) the aggregate change in the original appropriation item does not exceed the greater of \$15,000 or 15% of the original appropriation, or (ii) such expenditure is authorized by separate disbursement or spending resolution.
- c. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must ensure that any amendments to the budget under paragraph c. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

**SECTION 4. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

**PASSED AND ADOPTED THIS 23rd DAY OF JULY, 2025.**

ATTEST:

**WINDWARD COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Secretary/Assistant Secretary

By:\_\_\_\_\_

Its:\_\_\_\_\_

**Exhibit A:** Adopted Budget for Fiscal Year 2026

**Exhibit A**  
Adopted Budget for Fiscal Year 2026

*[FY 2026 Budget follows]*

***Windward***  
***Community Development District***

***Proposed Budget***  
***FY 2026***





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# Windward

## Community Development District

### Proposed Budget General Fund

| Description | Adopted<br>Budget<br>FY2025 | Actuals<br>Thru<br>6/30/25 | Projected<br>Next<br>3 Months | Projected<br>Thru<br>9/30/25 | Proposed<br>Budget<br>FY2026 |
|-------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
|-------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|

#### **Revenues**

|                               |              |              |          |              |              |
|-------------------------------|--------------|--------------|----------|--------------|--------------|
| Assessments - Tax Roll/Direct | \$ 1,378,623 | \$ 1,385,942 | \$ -     | \$ 1,385,942 | \$ 1,378,623 |
| Interest Income               | \$ -         | \$ 9,269     | \$ 3,090 | \$ 12,359    | \$ 6,179     |
| Miscellaneous Revenue         | \$ 7,521     | \$ -         | \$ -     | \$ -         | \$ -         |

|                       |                     |                     |                 |                     |                     |
|-----------------------|---------------------|---------------------|-----------------|---------------------|---------------------|
| <b>Total Revenues</b> | <b>\$ 1,386,144</b> | <b>\$ 1,395,211</b> | <b>\$ 3,090</b> | <b>\$ 1,398,301</b> | <b>\$ 1,384,802</b> |
|-----------------------|---------------------|---------------------|-----------------|---------------------|---------------------|

#### **Expenditures**

##### **Administrative**

|                                |           |           |           |           |           |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|
| Supervisors Fees               | \$ 4,800  | \$ -      | \$ 1,200  | \$ 1,200  | \$ 4,800  |
| FICA Expense                   | \$ 367    | \$ -      | \$ 92     | \$ 92     | \$ 367    |
| Engineering                    | \$ 16,000 | \$ 7,732  | \$ 4,000  | \$ 11,732 | \$ 16,000 |
| Attorney                       | \$ 25,000 | \$ 31,623 | \$ 6,250  | \$ 37,873 | \$ 25,000 |
| Arbitrage                      | \$ 900    | \$ 1,350  | \$ -      | \$ 1,350  | \$ 900    |
| Dissemination                  | \$ 10,101 | \$ 7,576  | \$ 2,525  | \$ 10,101 | \$ 10,404 |
| Reamortization Schedules       | \$ -      | \$ 1,600  | \$ 500    | \$ 2,100  | \$ 2,100  |
| Annual Audit                   | \$ 6,500  | \$ 6,600  | \$ -      | \$ 6,600  | \$ 6,700  |
| Trustee Fees                   | \$ 8,008  | \$ 6,802  | \$ -      | \$ 6,802  | \$ 8,008  |
| Assessment Administration      | \$ 5,565  | \$ 5,565  | \$ -      | \$ 5,565  | \$ 5,732  |
| Management Fees                | \$ 45,000 | \$ 33,750 | \$ 11,250 | \$ 45,000 | \$ 55,000 |
| Information Technology         | \$ 1,948  | \$ 1,461  | \$ 487    | \$ 1,948  | \$ 2,006  |
| Website Maintenance            | \$ 1,113  | \$ 835    | \$ 278    | \$ 1,113  | \$ 1,146  |
| Telephone                      | \$ 125    | \$ -      | \$ 31     | \$ 31     | \$ 125    |
| Postage                        | \$ 800    | \$ 1,428  | \$ 200    | \$ 1,628  | \$ 800    |
| Travel Per Diem                | \$ 660    | \$ -      | \$ -      | \$ -      | \$ -      |
| Printing & Binding             | \$ 500    | \$ 335    | \$ 125    | \$ 460    | \$ 500    |
| Insurance                      | \$ 6,817  | \$ 6,817  | \$ -      | \$ 6,817  | \$ 8,810  |
| Legal Advertising              | \$ 1,500  | \$ 1,686  | \$ 375    | \$ 2,061  | \$ 1,500  |
| Other Current Charges          | \$ 2,000  | \$ 421    | \$ 500    | \$ 921    | \$ 2,000  |
| Office Supplies                | \$ 150    | \$ 2      | \$ 38     | \$ 40     | \$ 150    |
| Property Appraiser             | \$ 500    | \$ 201    | \$ -      | \$ 201    | \$ 500    |
| Dues, Licenses & Subscriptions | \$ 175    | \$ 175    | \$ -      | \$ 175    | \$ 175    |

|                             |                   |                   |                  |                   |                   |
|-----------------------------|-------------------|-------------------|------------------|-------------------|-------------------|
| <b>Total Administrative</b> | <b>\$ 138,529</b> | <b>\$ 115,957</b> | <b>\$ 27,851</b> | <b>\$ 143,808</b> | <b>\$ 152,724</b> |
|-----------------------------|-------------------|-------------------|------------------|-------------------|-------------------|

# Windward

## Community Development District

### Proposed Budget General Fund

| Description                                     | Adopted<br>Budget<br>FY2025 | Actuals<br>Thru<br>6/30/25 | Projected<br>Next<br>3 Months | Projected<br>Thru<br>9/30/25 | Proposed<br>Budget<br>FY2026 |
|---|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
| <i><u>Operation &amp; Maintenance</u></i>       |                             |                            |                               |                              |                              |
| Field Services                                  | \$ 18,598                   | \$ 13,948                  | \$ 4,649                      | \$ 18,598                    | \$ 30,000                    |
| General Repairs and Maintenance                 | \$ 18,500                   | \$ 4,354                   | \$ 4,625                      | \$ 8,979                     | \$ 15,000                    |
| Electric  | \$ 160,009                  | \$ 98,906                  | \$ 39,219                     | \$ 138,125                   | \$ 151,938                   |
| Water & Sewer                                   | \$ 602,808                  | \$ 467,657                 | \$ 165,547                    | \$ 633,204                   | \$ 600,600                   |
| Security Building Maintenance                   | \$ 15,000                   | \$ 4,609                   | \$ 3,750                      | \$ 8,359                     | \$ 15,000                    |
| Landscape Maintenance                           | \$ 237,000                  | \$ 173,841                 | \$ 59,211                     | \$ 233,052                   | \$ 237,000                   |
| Landscape Contingency                           | \$ 50,000                   | \$ 3,238                   | \$ 12,500                     | \$ 15,738                    | \$ 50,000                    |
| Property Insurance                              | \$ 10,000                   | \$ 6,379                   | \$ -                          | \$ 6,379                     | \$ 10,000                    |
| Fountain Maintenance                            | \$ 14,600                   | \$ 7,636                   | \$ 3,650                      | \$ 11,286                    | \$ 14,600                    |
| Lake Maintenance                                | \$ 22,100                   | \$ 11,800                  | \$ 5,525                      | \$ 17,325                    | \$ 22,100                    |
| Irrigation Repairs                              | \$ 30,000                   | \$ 10,370                  | \$ 7,500                      | \$ 17,870                    | \$ 30,000                    |
| Roadway Maintenance                             | \$ 9,000                    | \$ -                       | \$ 2,250                      | \$ 2,250                     | \$ 9,000                     |
| Contingency                                     | \$ 10,000                   | \$ 4,993                   | \$ 2,500                      | \$ 7,493                     | \$ 9,000                     |
| <b><u>Total Operation &amp; Maintenance</u></b> | <b>\$ 1,197,615</b>         | <b>\$ 807,731</b>          | <b>\$ 310,926</b>             | <b>\$ 1,118,658</b>          | <b>\$ 1,194,238</b>          |
| <i><u>Other Expenditures</u></i>                |                             |                            |                               |                              |                              |
| Capital Reserves - Transfer                     | \$ 50,000                   | \$ 50,000                  | \$ -                          | \$ 50,000                    | \$ 37,841                    |
| <b><u>Total Other Expenditures</u></b>          | <b>\$ 50,000</b>            | <b>\$ 50,000</b>           | <b>\$ -</b>                   | <b>\$ 50,000</b>             | <b>\$ 37,841</b>             |
| <b>Total Expenditures</b>                       | <b>\$ 1,386,144</b>         | <b>\$ 973,688</b>          | <b>\$ 338,777</b>             | <b>\$ 1,312,466</b>          | <b>\$ 1,384,802</b>          |
| <b>Excess Revenues/(Expenditures)</b>           | <b>\$ -</b>                 | <b>\$ 421,523</b>          | <b>\$ (335,688)</b>           | <b>\$ 85,835</b>             | <b>\$ -</b>                  |

|                         |                     |
|-------------------------|---------------------|
| Net Assessment          | \$ 1,378,623        |
| Collection Cost (6%)    | \$ 87,997           |
| <b>Gross Assessment</b> | <b>\$ 1,466,620</b> |

Number of Units 553

|                |          |
|----------------|----------|
| Gross Per Unit | \$ 2,652 |
| Net Per Unit   | \$ 2,493 |

| Gross Per Unit Comparison |              |                     |
|---------------------------|--------------|---------------------|
| FY2025 Gross              | FY2026 Gross | Increase/(Decrease) |
| \$ 2,652                  | \$ 2,652     | \$ -                |

**Windward**  
**Community Development District**  
GENERAL FUND BUDGET

**REVENUES:**

*Assessments*

The District will levy a non-ad valorem assessment on all the assessable property within the District in order to pay for the operating expenditures during the fiscal year.

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**EXPENDITURES:**

**Administrative:**

*Supervisor Fees*

Chapter 190, Florida Statutes, allows for each Board member to received \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. The District anticipates 12 meetings per year, with 2 Board members receiving payment for their attendance at each meeting.

*FICA Expense*

Represents the Employer's share of Social Security and Medicare taxes withheld from the Board of Supervisor checks.

*Engineering*

The District's engineer, Poulos & Bennett, will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review of invoices and requisitions, preparation and review of contract specifications and bid documents, and various projects assigned as directed by the Board of Supervisors and the District Manager.

*Attorney*

The District's legal counsel, Latham, Shuker, Eden & Beaudine, will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements and resolutions, and other research assigned as directed by the Board of Supervisors and the District Manager.

*Arbitrage*

The District has contracted with AMTEC an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Series 2018A-1, 2020-A1, and 2020-A2 Special Assessment Revenue Bonds.

**Windward**  
**Community Development District**  
GENERAL FUND BUDGET

Dissemination

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which relates to additional reporting requirements for unrated bond issues. Governmental Management Services – Central Florida, LLC provides these services.

Reamortization Schedules

Represents the cost of having revised amortization schedules issued on the District's bonds when extraordinary redemptions are made.

Annual Audit

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. Grau & Associates provides these services.

Trustee Fees

The District will pay annual trustee fees for the Series 2018A-1, 2020A-1 & 2020A-2 Special Assessment Revenue Bonds that are deposited with a Trustee at USBank.

Assessment Administration

The District has contracted with Governmental Management Services-CF, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, budget preparation, all financial reporting, annual audit, etc.

Information Technology

Represents various cost of information technology for the District such as video conferencing, cloud storage and servers, positive pay implementation and programming for fraud protection, accounting software, tablets for meetings, Adobe, Microsoft Office, etc. Governmental Management Services – Central Florida, LLC provides these systems.

Website Maintenance

Represents the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc. Governmental Management Services – Central Florida, LLC provides these services.

Telephone

Telephone and fax machine.

**Windward**  
**Community Development District**  
GENERAL FUND BUDGET

Postage

The District incurs charges for mailing of agenda packages, overnight deliveries, checks for vendors and other required correspondence.

Travel Per Diem

The Board of Supervisors can be reimbursed for travel expenditures related to the conducting of District business.

Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

Insurance

The District's general liability and public officials liability insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

Other Current Charges

Represents any miscellaneous expenses incurred during the fiscal year such as bank fees, deposit slips, stop payments, etc.

Office Supplies

The District incurs charges for office supplies that need to be purchased during the fiscal year.

Property Appraiser

Represents a fee charged by Osceola County Property Appraiser's office for assessment administration services.

Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Commerce for \$175. This is the only expense under this category for the District.

**Operation and Maintenance:**

Field Services

Governmental Management Services – Central Florida, LLC provides onsite field management of contracts for the District such as landscape and lake maintenance. Services to include bimonthly onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

**Windward**  
**Community Development District**  
GENERAL FUND BUDGET

General Repairs and Maintenance

Represents estimated costs for facility maintenance.

Electric

Represents estimated costs for electrical accounts with Duke Energy for entrance lighting, irrigation meters and other District areas.

Water & Sewer

Represents estimated costs for water & sewer services with Toho Water Authority for fountain, guardhouse, irrigation meters and other District areas.

Security Building Maintenance

Represents estimated costs for any repairs and maintenance to the guardhouse.

Landscape Maintenance

The District will maintain the landscaping within the common areas of the District after installation of landscape material has been completed. Juniper Landscaping of Florida, LLC provides these services.

| Description           | Monthly  | Annual           |
|-----------------------|----------|------------------|
| Landscape Maintenance | \$18,730 | \$224,760        |
| Contingency           |          | \$12,240         |
| <b>Total</b>          |          | <b>\$237,000</b> |

Landscape Contingency

Represents estimated costs for any additional landscape expenses not covered under the monthly landscape maintenance contract.

Property Insurance

Represents estimated costs for the annual coverage of property insurance. Coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

Fountain Maintenance

The District will schedule the regularly cleaning and treatment of the fountain maintained by the District. The District will be contracting with Sitex Aquatics, LLC.

| Description          | Monthly | Annual          |
|----------------------|---------|-----------------|
| Fountain Maintenance | \$800   | \$9,600         |
| Contingency          |         | \$5,000         |
| <b>Total</b>         |         | <b>\$14,600</b> |

**Windward**  
**Community Development District**  
GENERAL FUND BUDGET

*Lake Maintenance*

Represents estimated costs for the maintenance of any ponds and lakes located within the District. Aquatic Weed Management, Inc provides these services.

*Irrigation Repairs*

Represents estimated costs for any repairs to the irrigation system.

*Roadway Maintenance*

Represents estimated costs for any sidewalk or roadway maintenance for areas maintained by the District.

*Contingency*

Represents any additional field expense that may not have been provided for in the budget.

***Other Expenditures:***

*Capital Reserves - Transfer*

Funds collected and reserved for the replacement of and/or purchase of new capital improvements throughout the District.



**Windward**  
**Community Development District**  
**Proposed Budget**  
**Debt Service Fund**  
**Series 2018 A-1**

| Description | Adopted<br>Budget<br>FY2025 | Actuals<br>Thru<br>6/30/25 | Projected<br>Next<br>3 Months | Projected<br>Thru<br>9/30/25 | Proposed<br>Budget<br>FY2026 |
|-------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
|-------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|

**Revenues**

|  |                   |                   |                 |                   |                   |
|--|-------------------|-------------------|-----------------|-------------------|-------------------|
| Special Assessments - 2018 A1 Tax Roll   | \$ 243,648        | \$ 244,942        | \$ -            | \$ 244,942        | \$ 243,648        |
| Special Assessments - 2018 A1 Prepayment | \$ -              | \$ 11,611         | \$ -            | \$ 11,611         | \$ -              |
| Interest Income                          | \$ 6,863          | \$ 9,726          | \$ 3,242        | \$ 12,968         | \$ 6,484          |
| Carry Forward Surplus                    | \$ 135,308        | \$ 138,632        | \$ -            | \$ 138,632        | \$ 151,223        |
| <b>Total Revenues</b>                    | <b>\$ 385,819</b> | <b>\$ 404,911</b> | <b>\$ 3,242</b> | <b>\$ 408,153</b> | <b>\$ 401,355</b> |

**Expenditures**

**Series 2018A-1**

|                                       |                   |                   |                    |                   |                   |
|---------------------------------------|-------------------|-------------------|--------------------|-------------------|-------------------|
| Interest - 11/1                       | \$ 90,965         | \$ 90,965         | \$ -               | \$ 90,965         | \$ 89,005         |
| Principal - 5/1                       | \$ 60,000         | \$ 60,000         | \$ -               | \$ 60,000         | \$ 65,000         |
| Interest - 5/1                        | \$ 90,965         | \$ 90,965         | \$ -               | \$ 90,965         | \$ 89,005         |
| Special Call 8/1                      | \$ -              | \$ -              | \$ 15,000          | \$ 15,000         | \$ -              |
| <b>Total Expenditures</b>             | <b>\$ 241,930</b> | <b>\$ 241,930</b> | <b>\$ 15,000</b>   | <b>\$ 256,930</b> | <b>\$ 243,010</b> |
| <b>Excess Revenues/(Expenditures)</b> | <b>\$ 143,889</b> | <b>\$ 162,981</b> | <b>\$ (11,758)</b> | <b>\$ 151,223</b> | <b>\$ 158,345</b> |

\*Carry forward less amount in Reserve funds.

|                              |                 |
|------------------------------|-----------------|
| <b><u>Series 2018A-1</u></b> |                 |
| Interest - 11/1/2026         | \$87,348        |
| <b>Total</b>                 | <b>\$87,348</b> |

| Number of Units | Net per Unit | Net Assessment |
|-----------------|--------------|----------------|
| 270             | \$902        | \$243,648      |

**Windward**  
**Community Development District**  
**Series 2018 A-1 Special Assessment Bonds**  
**Amortization Schedule**

| Date     |    | Balance      | Principal |            | Interest |           | Total         |
|----------|----|--------------|-----------|------------|----------|-----------|---------------|
| 11/01/25 | \$ | 3,120,000.00 | \$        | -          | \$       | 89,005.00 | \$ 89,005.00  |
| 05/01/26 | \$ | 3,120,000.00 | \$        | 65,000.00  | \$       | 89,005.00 |               |
| 11/01/26 | \$ | 3,055,000.00 | \$        | -          | \$       | 87,347.50 | \$ 241,352.50 |
| 05/01/27 | \$ | 3,055,000.00 | \$        | 65,000.00  | \$       | 87,347.50 |               |
| 11/01/27 | \$ | 2,990,000.00 | \$        | -          | \$       | 85,690.00 | \$ 238,037.50 |
| 05/01/28 | \$ | 2,990,000.00 | \$        | 70,000.00  | \$       | 85,690.00 |               |
| 11/01/28 | \$ | 2,920,000.00 | \$        | -          | \$       | 83,905.00 | \$ 239,595.00 |
| 05/01/29 | \$ | 2,920,000.00 | \$        | 75,000.00  | \$       | 83,905.00 |               |
| 11/01/29 | \$ | 2,845,000.00 | \$        | -          | \$       | 81,992.50 | \$ 240,897.50 |
| 05/01/30 | \$ | 2,845,000.00 | \$        | 80,000.00  | \$       | 81,992.50 |               |
| 11/01/30 | \$ | 2,765,000.00 | \$        | -          | \$       | 79,712.50 | \$ 241,705.00 |
| 05/01/31 | \$ | 2,765,000.00 | \$        | 85,000.00  | \$       | 79,712.50 |               |
| 11/01/31 | \$ | 2,680,000.00 | \$        | -          | \$       | 77,290.00 | \$ 242,002.50 |
| 05/01/32 | \$ | 2,680,000.00 | \$        | 85,000.00  | \$       | 77,290.00 |               |
| 11/01/32 | \$ | 2,595,000.00 | \$        | -          | \$       | 74,867.50 | \$ 237,157.50 |
| 05/01/33 | \$ | 2,595,000.00 | \$        | 90,000.00  | \$       | 74,867.50 |               |
| 11/01/33 | \$ | 2,505,000.00 | \$        | -          | \$       | 72,302.50 | \$ 237,170.00 |
| 05/01/34 | \$ | 2,505,000.00 | \$        | 100,000.00 | \$       | 72,302.50 |               |
| 11/01/34 | \$ | 2,405,000.00 | \$        | -          | \$       | 69,452.50 | \$ 241,755.00 |
| 05/01/35 | \$ | 2,405,000.00 | \$        | 105,000.00 | \$       | 69,452.50 |               |
| 11/01/35 | \$ | 2,300,000.00 | \$        | -          | \$       | 66,460.00 | \$ 240,912.50 |
| 05/01/36 | \$ | 2,300,000.00 | \$        | 110,000.00 | \$       | 66,460.00 |               |
| 11/01/36 | \$ | 2,190,000.00 | \$        | -          | \$       | 63,325.00 | \$ 239,785.00 |
| 05/01/37 | \$ | 2,190,000.00 | \$        | 115,000.00 | \$       | 63,325.00 |               |
| 11/01/37 | \$ | 2,075,000.00 | \$        | -          | \$       | 60,047.50 | \$ 238,372.50 |
| 05/01/38 | \$ | 2,075,000.00 | \$        | 125,000.00 | \$       | 60,047.50 |               |
| 11/01/38 | \$ | 1,950,000.00 | \$        | -          | \$       | 56,485.00 | \$ 241,532.50 |
| 05/01/39 | \$ | 1,950,000.00 | \$        | 130,000.00 | \$       | 56,485.00 |               |
| 11/01/39 | \$ | 1,820,000.00 | \$        | -          | \$       | 52,780.00 | \$ 239,265.00 |
| 05/01/40 | \$ | 1,820,000.00 | \$        | 140,000.00 | \$       | 52,780.00 |               |
| 11/01/40 | \$ | 1,680,000.00 | \$        | -          | \$       | 48,720.00 | \$ 241,500.00 |
| 05/01/41 | \$ | 1,680,000.00 | \$        | 145,000.00 | \$       | 48,720.00 |               |
| 11/01/41 | \$ | 1,535,000.00 | \$        | -          | \$       | 44,515.00 | \$ 238,235.00 |
| 05/01/42 | \$ | 1,535,000.00 | \$        | 155,000.00 | \$       | 44,515.00 |               |
| 11/01/42 | \$ | 1,380,000.00 | \$        | -          | \$       | 40,020.00 | \$ 239,535.00 |
| 05/01/43 | \$ | 1,380,000.00 | \$        | 165,000.00 | \$       | 40,020.00 |               |
| 11/01/43 | \$ | 1,215,000.00 | \$        | -          | \$       | 35,235.00 | \$ 240,255.00 |

**Windward**  
**Community Development District**  
**Series 2018 A-1 Special Assessment Bonds**  
**Amortization Schedule**

| Date     |    | Balance      | Principal |              | Interest |              | Total           |
|----------|----|--------------|-----------|--------------|----------|--------------|-----------------|
| 05/01/44 | \$ | 1,215,000.00 | \$        | 175,000.00   | \$       | 35,235.00    |                 |
| 11/01/44 | \$ | 1,040,000.00 | \$        | -            | \$       | 30,160.00    | \$ 240,395.00   |
| 05/01/45 | \$ | 1,040,000.00 | \$        | 185,000.00   | \$       | 30,160.00    |                 |
| 11/01/45 | \$ | 855,000.00   | \$        | -            | \$       | 24,795.00    | \$ 239,955.00   |
| 05/01/46 | \$ | 855,000.00   | \$        | 195,000.00   | \$       | 24,795.00    |                 |
| 11/01/46 | \$ | 660,000.00   | \$        | -            | \$       | 19,140.00    | \$ 238,935.00   |
| 05/01/47 | \$ | 660,000.00   | \$        | 205,000.00   | \$       | 19,140.00    |                 |
| 11/01/47 | \$ | 455,000.00   | \$        | -            | \$       | 13,195.00    | \$ 237,335.00   |
| 05/01/48 | \$ | 455,000.00   | \$        | 220,000.00   | \$       | 13,195.00    |                 |
| 11/01/48 | \$ | 235,000.00   | \$        | -            | \$       | 6,815.00     | \$ 240,010.00   |
| 05/01/49 | \$ | 235,000.00   | \$        | 235,000.00   | \$       | 6,815.00     | \$ 241,815.00   |
|          |    |              | \$        | 3,120,000.00 | \$       | 2,726,515.00 | \$ 5,846,515.00 |

**Windward**  
**Community Development District**  
**Proposed Budget**  
**Debt Service Fund**  
**Series 2020 A-1**

| Description | Adopted<br>Budget<br>FY2025 | Actuals<br>Thru<br>6/30/25 | Projected<br>Next<br>3 Months | Projected<br>Thru<br>9/30/25 | Proposed<br>Budget<br>FY2026 |
|-------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
|-------------|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|

**Revenues**

|                               |                   |                   |                 |                   |                   |
|-------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| Special Assessments - 2020 A1 | \$ 255,379        | \$ 255,828        | \$ -            | \$ 255,828        | \$ 255,379        |
| Interest Income               | \$ 10,876         | \$ 15,853         | \$ 5,284        | \$ 21,137         | \$ 10,568         |
| Carry Forward Surplus         | \$ 120,934        | \$ 129,755        | \$ -            | \$ 129,755        | \$ 135,605        |
| <b>Total Revenues</b>         | <b>\$ 387,189</b> | <b>\$ 401,436</b> | <b>\$ 5,284</b> | <b>\$ 406,720</b> | <b>\$ 401,553</b> |

**Expenditures**

**Series 2020A-1**

|                                       |                   |                   |                 |                   |                   |
|---------------------------------------|-------------------|-------------------|-----------------|-------------------|-------------------|
| Interest - 11/1                       | \$ 85,726         | \$ 85,726         | \$ -            | \$ 85,726         | \$ 84,114         |
| Special Call - 11/1                   | \$ -              | \$ 15,000         | \$ -            | \$ 15,000         | \$ -              |
| Principal - 5/1                       | \$ 85,000         | \$ 85,000         | \$ -            | \$ 85,000         | \$ 85,000         |
| Interest - 5/1                        | \$ 85,726         | \$ 85,389         | \$ -            | \$ 85,389         | \$ 84,114         |
| <b>Total Expenditures</b>             | <b>\$ 256,453</b> | <b>\$ 271,115</b> | <b>\$ -</b>     | <b>\$ 271,115</b> | <b>\$ 253,228</b> |
| <b>Excess Revenues/(Expenditures)</b> | <b>\$ 130,736</b> | <b>\$ 130,321</b> | <b>\$ 5,284</b> | <b>\$ 135,605</b> | <b>\$ 148,325</b> |

\*Carry forward less amount in Reserve funds.

|                        |                        |
|------------------------|------------------------|
| <b>Series 2020 A-1</b> |                        |
| Interest - 11/1/2026   | <u>\$82,563</u>        |
| <b>Total</b>           | <u><b>\$82,563</b></u> |

| Number of Units | Net per Unit | Net Assessment |
|-----------------|--------------|----------------|
| 283             | \$902        | \$255,379      |

**Windward**  
**Community Development District**  
**Series 2020 A-1 Special Assessment Bonds**  
**Amortization Schedule**

| Date     | Balance         | Principal       | Interest        | Total         |
|----------|-----------------|-----------------|-----------------|---------------|
| 11/01/25 | \$ 3,895,000.00 | \$ -            | \$ 84,113.75    | \$ 84,113.75  |
| 05/01/26 | \$ 3,895,000.00 | \$ 85,000.00    | \$ 84,113.75    | \$ -          |
| 11/01/26 | \$ 3,810,000.00 | \$ -            | \$ 82,562.50    | \$ 251,676.25 |
| 05/01/27 | \$ 3,810,000.00 | \$ 90,000.00    | \$ 82,562.50    | \$ -          |
| 11/01/27 | \$ 3,720,000.00 | \$ -            | \$ 80,920.00    | \$ 253,482.50 |
| 05/01/28 | \$ 3,720,000.00 | \$ 90,000.00    | \$ 80,920.00    | \$ -          |
| 11/01/28 | \$ 3,630,000.00 | \$ -            | \$ 79,277.50    | \$ 250,197.50 |
| 05/01/29 | \$ 3,630,000.00 | \$ 95,000.00    | \$ 79,277.50    | \$ -          |
| 11/01/29 | \$ 3,535,000.00 | \$ -            | \$ 77,543.75    | \$ 251,821.25 |
| 05/01/30 | \$ 3,535,000.00 | \$ 100,000.00   | \$ 77,543.75    | \$ -          |
| 11/01/30 | \$ 3,435,000.00 | \$ -            | \$ 75,718.75    | \$ 253,262.50 |
| 05/01/31 | \$ 3,435,000.00 | \$ 105,000.00   | \$ 75,718.75    | \$ -          |
| 11/01/31 | \$ 3,330,000.00 | \$ -            | \$ 73,487.50    | \$ 254,206.25 |
| 05/01/32 | \$ 3,330,000.00 | \$ 110,000.00   | \$ 73,487.50    | \$ -          |
| 11/01/32 | \$ 3,220,000.00 | \$ -            | \$ 71,150.00    | \$ 254,637.50 |
| 05/01/33 | \$ 3,220,000.00 | \$ 110,000.00   | \$ 71,150.00    | \$ -          |
| 11/01/33 | \$ 3,110,000.00 | \$ -            | \$ 68,812.50    | \$ 249,962.50 |
| 05/01/34 | \$ 3,110,000.00 | \$ 115,000.00   | \$ 68,812.50    | \$ -          |
| 11/01/34 | \$ 2,995,000.00 | \$ -            | \$ 66,368.75    | \$ 250,181.25 |
| 05/01/35 | \$ 2,995,000.00 | \$ 120,000.00   | \$ 66,368.75    | \$ -          |
| 11/01/35 | \$ 2,875,000.00 | \$ -            | \$ 63,818.75    | \$ 250,187.50 |
| 05/01/36 | \$ 2,875,000.00 | \$ 125,000.00   | \$ 63,818.75    | \$ -          |
| 11/01/36 | \$ 2,750,000.00 | \$ -            | \$ 61,162.50    | \$ 249,981.25 |
| 05/01/37 | \$ 2,750,000.00 | \$ 135,000.00   | \$ 61,162.50    | \$ -          |
| 11/01/37 | \$ 2,615,000.00 | \$ -            | \$ 58,293.75    | \$ 254,456.25 |
| 05/01/38 | \$ 2,615,000.00 | \$ 140,000.00   | \$ 58,293.75    | \$ -          |
| 11/01/38 | \$ 2,475,000.00 | \$ -            | \$ 55,318.75    | \$ 253,612.50 |
| 05/01/39 | \$ 2,475,000.00 | \$ 145,000.00   | \$ 55,318.75    | \$ -          |
| 11/01/39 | \$ 2,330,000.00 | \$ -            | \$ 52,237.50    | \$ 252,556.25 |
| 05/01/40 | \$ 2,330,000.00 | \$ 150,000.00   | \$ 52,237.50    | \$ -          |
| 11/01/40 | \$ 2,180,000.00 | \$ -            | \$ 49,050.00    | \$ 251,287.50 |
| 05/01/41 | \$ 2,180,000.00 | \$ 155,000.00   | \$ 49,050.00    | \$ -          |
| 11/01/41 | \$ 2,025,000.00 | \$ -            | \$ 45,562.50    | \$ 249,612.50 |
| 05/01/42 | \$ 2,025,000.00 | \$ 165,000.00   | \$ 45,562.50    | \$ -          |
| 11/01/42 | \$ 1,860,000.00 | \$ -            | \$ 41,850.00    | \$ 252,412.50 |
| 05/01/43 | \$ 1,860,000.00 | \$ 170,000.00   | \$ 41,850.00    | \$ -          |
| 11/01/43 | \$ 1,690,000.00 | \$ -            | \$ 38,025.00    | \$ 249,875.00 |
| 05/01/44 | \$ 1,690,000.00 | \$ 180,000.00   | \$ 38,025.00    | \$ -          |
| 11/01/44 | \$ 1,510,000.00 | \$ -            | \$ 33,975.00    | \$ 252,000.00 |
| 05/01/45 | \$ 1,510,000.00 | \$ 190,000.00   | \$ 33,975.00    | \$ -          |
| 11/01/45 | \$ 1,320,000.00 | \$ -            | \$ 29,700.00    | \$ 253,675.00 |
| 05/01/46 | \$ 1,320,000.00 | \$ 195,000.00   | \$ 29,700.00    | \$ -          |
| 11/01/46 | \$ 1,125,000.00 | \$ -            | \$ 25,312.50    | \$ 250,012.50 |
| 05/01/47 | \$ 1,125,000.00 | \$ 205,000.00   | \$ 25,312.50    | \$ -          |
| 11/01/47 | \$ 920,000.00   | \$ -            | \$ 20,700.00    | \$ 251,012.50 |
| 05/01/48 | \$ 920,000.00   | \$ 215,000.00   | \$ 20,700.00    | \$ -          |
| 11/01/48 | \$ 705,000.00   | \$ -            | \$ 15,862.50    | \$ 251,562.50 |
| 05/01/49 | \$ 705,000.00   | \$ 225,000.00   | \$ 15,862.50    | \$ -          |
| 11/01/49 | \$ 480,000.00   | \$ -            | \$ 10,800.00    | \$ 251,662.50 |
| 05/01/50 | \$ 480,000.00   | \$ 235,000.00   | \$ 10,800.00    | \$ -          |
| 11/1/50  | \$ 245,000.00   | \$ -            | \$ 5,512.50     | \$ 251,312.50 |
| 5/1/51   | \$ 245,000.00   | \$ 245,000.00   | \$ 5,512.50     | \$ 250,512.50 |
|          | \$ 3,895,000.00 | \$ 2,734,272.50 | \$ 6,629,272.50 |               |

**Windward**  
**Community Development District**  
**Proposed Budget**  
**Debt Service Fund**  
**Series 2020 A-2**

| Description                                  | Adopted<br>Budget<br>FY2025 | Actuals<br>Thru<br>6/30/25 | Projected<br>Next<br>3 Months | Projected<br>Thru<br>9/30/25 | Proposed<br>Budget<br>FY2026 |
|--|-----------------------------|----------------------------|-------------------------------|------------------------------|------------------------------|
| <b><u>Revenues</u></b>                       |                             |                            |                               |                              |                              |
| Special Assessments - 2020 A2                | \$ 81,840                   | \$ 25,740                  | \$ -                          | \$ 25,740                    | \$ -                         |
| Assessments - Prepayment                     | \$ -                        | \$ 1,168,790               | \$ -                          | \$ 1,168,790                 | \$ -                         |
| Interest Income                              | \$ 14,777                   | \$ 12,171                  | \$ 1,352                      | \$ 13,523                    | \$ -                         |
| Carry Forward Surplus                        | \$ 561,508                  | \$ 486,936                 | \$ -                          | \$ 486,936                   | \$ -                         |
| <b>Total Revenues</b>                        | <b>\$ 658,125</b>           | <b>\$ 1,693,637</b>        | <b>\$ 1,352</b>               | <b>\$ 1,694,989</b>          | <b>\$ -</b>                  |
| <b><u>Expenditures</u></b>                   |                             |                            |                               |                              |                              |
| <b><u>Series 2020A-2</u></b>                 |                             |                            |                               |                              |                              |
| Interest - 11/1                              | \$ 40,920                   | \$ 31,130                  | \$ -                          | \$ 31,130                    | \$ -                         |
| Special Call - 11/1                          | \$ -                        | \$ 245,000                 | \$ -                          | \$ 245,000                   | \$ -                         |
| Interest - 2/1                               | \$ -                        | \$ 5,610                   | \$ -                          | \$ 5,610                     | \$ -                         |
| Special Call - 2/1                           | \$ -                        | \$ 510,000                 | \$ -                          | \$ 510,000                   | \$ -                         |
| Interest - 5/1                               | \$ 40,920                   | \$ 14,520                  | \$ -                          | \$ 14,520                    | \$ -                         |
| Special Call - 5/1                           | \$ -                        | \$ 450,000                 | \$ -                          | \$ 450,000                   | \$ -                         |
| Interest - 8/1                               | \$ -                        | \$ -                       | \$ 2,310                      | \$ 2,310                     | \$ -                         |
| Principal - 8/1                              | \$ -                        | \$ -                       | \$ 210,000                    | \$ 210,000                   | \$ -                         |
| <b>Total Expenditures</b>                    | <b>\$ 81,840</b>            | <b>\$ 1,256,260</b>        | <b>\$ 212,310</b>             | <b>\$ 1,468,570</b>          | <b>\$ -</b>                  |
| <b><u>Other Financing Sources/(Uses)</u></b> |                             |                            |                               |                              |                              |
| Transfer In (Out)                            | \$ -                        | \$ -                       | \$ (226,419)                  | \$ (226,419)                 | \$ -                         |
| <b>Total Other Financing Sources/(Uses)</b>  | <b>\$ -</b>                 | <b>\$ -</b>                | <b>\$ (226,419)</b>           | <b>\$ (226,419)</b>          | <b>\$ -</b>                  |
| <b>Excess Revenues/(Expenditures)</b>        | <b>\$ 576,285</b>           | <b>\$ 437,377</b>          | <b>\$ (437,377)</b>           | <b>\$ -</b>                  | <b>\$ -</b>                  |

\*Carry forward less amount in Reserve funds.

**Windward**  
**Community Development District**  
**Proposed Budget**  
**Capital Reserve Fund**

|  | Adopted<br>Budget<br>FY2025 | Actuals<br>Thru<br>6/30/25 | Projected<br>Next<br>3 Months | Total<br>Projected<br>9/30/25 | Proposed<br>Budget<br>FY2026 |
|--|-----------------------------|----------------------------|-------------------------------|-------------------------------|------------------------------|
| <b><u>Revenues</u></b>                       |                             |                            |                               |                               |                              |
| Interest                                     | \$ -                        | \$ 466                     | \$ 155                        | \$ 622                        | \$ 311                       |
| Carry Forward Surplus                        | \$ -                        | \$ -                       | \$ -                          | \$ -                          | \$ 277,041                   |
| <b>Total Revenues</b>                        | <b>\$ -</b>                 | <b>\$ 466</b>              | <b>\$ 155</b>                 | <b>\$ 622</b>                 | <b>\$ 277,352</b>            |
| <b><u>Expenditures</u></b>                   |                             |                            |                               |                               |                              |
| Capital Outlay                               | \$ -                        | \$ -                       | \$ -                          | \$ -                          | \$ -                         |
| <b>Total Expenditures</b>                    | <b>\$ -</b>                 | <b>\$ -</b>                | <b>\$ -</b>                   | <b>\$ -</b>                   | <b>\$ -</b>                  |
| <b><u>Other Financing Sources/(Uses)</u></b> |                             |                            |                               |                               |                              |
| Transfer In (Out)                            | \$ 50,000                   | \$ 50,000                  | \$ 226,419                    | \$ 276,419                    | \$ 37,841                    |
| <b>Total Other Financing Sources/(Uses)</b>  | <b>\$ 50,000</b>            | <b>\$ 50,000</b>           | <b>\$ 226,419</b>             | <b>\$ 276,419</b>             | <b>\$ 37,841</b>             |
| <b>Excess Revenues/(Expenditures)</b>        | <b>\$ 50,000</b>            | <b>\$ 50,466</b>           | <b>\$ 226,575</b>             | <b>\$ 277,041</b>             | <b>\$ 315,193</b>            |

## SECTION B



## **RESOLUTION 2025-08**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF WINDWARD COMMUNITY DEVELOPMENT DISTRICT MAKING A DETERMINATION OF BENEFIT AND IMPOSING SPECIAL ASSESSMENTS FOR FISCAL YEAR 2026; PROVIDING FOR THE COLLECTION AND ENFORCEMENT OF SPECIAL ASSESSMENTS; CERTIFYING AN ASSESSMENT ROLL; PROVIDING FOR AMENDMENTS TO THE ASSESSMENT ROLL; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Windward Community Development District (“**District**”) is a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District; and

**WHEREAS**, the District is located in Osceola County, Florida (“**County**”); and

**WHEREAS**, the District has constructed or acquired various infrastructure improvements and provides certain services in accordance with the District’s adopted capital improvement plan and Chapter 190, Florida Statutes; and

**WHEREAS**, the Board of Supervisors (“**Board**”) of the District hereby determines to undertake various operations and maintenance and other activities described in the District’s budget (“**Adopted Budget**”) for the fiscal year beginning October 1, 2025, and ending September 30, 2026 (“**Fiscal Year 2026**”), attached hereto as **Exhibit A** and incorporated by reference herein; and

**WHEREAS**, the District must obtain sufficient funds to provide for the operation and maintenance of the services and facilities provided by the District as described in the Adopted Budget; and

**WHEREAS**, the provision of such services, facilities, and operations is a benefit to lands within the District; and

**WHEREAS**, Chapter 190, Florida Statutes, provides that the District may impose special assessments on benefitted lands within the District; and

**WHEREAS**, it is in the best interests of the District to proceed with the imposition of the special assessments for operations and maintenance in the amount set forth in the Adopted Budget; and

**WHEREAS**, the District has previously levied an assessment for debt service, which the District desires to collect for Fiscal Year 2026; and

**WHEREAS**, Chapter 197, Florida Statutes, provides a mechanism pursuant to which such

special assessments may be placed on the tax roll and collected by the local tax collector (“**Uniform Method**”), and the District has previously authorized the use of the Uniform Method by, among other things, entering into agreements with the Property Appraiser and Tax Collector of the County for that purpose; and

**WHEREAS**, it is in the best interests of the District to adopt the Assessment Roll of the Windward Community Development District (“**Assessment Roll**”) attached to this Resolution as **Exhibit B** and incorporated as a material part of this Resolution by this reference, and to certify the Assessment Roll to the County Tax Collector pursuant to the Uniform Method; and

**WHEREAS**, it is in the best interests of the District to permit the District Manager to amend the Assessment Roll, certified to the County Tax Collector by this Resolution, as the Property Appraiser updates the property roll for the County, for such time as authorized by Florida law.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE WINDWARD COMMUNITY DEVELOPMENT DISTRICT:**

**SECTION 1. BENEFIT & ALLOCATION FINDINGS.** The Board hereby finds and determines that the provision of the services, facilities, and operations as described in **Exhibit A** confers a special and peculiar benefit to the lands within the District, which benefit exceeds or equals the cost of the assessments. The allocation of the assessments to the specially benefitted lands, as shown in **Exhibits A and B**, is hereby found to be fair and reasonable.

**SECTION 2. ASSESSMENT IMPOSITION.** Pursuant to Chapters 190 and 197, Florida Statutes, and using the procedures authorized by Florida law for the levy and collection of special assessments, a special assessment for operation and maintenance is hereby imposed and levied on benefitted lands within the District, and in accordance with **Exhibits A and B**. The lien of the special assessments for operations and maintenance imposed and levied by this Resolution shall be effective upon passage of this Resolution. Moreover, pursuant to Section 197.3632(4), *Florida Statutes*, the lien amount shall serve as the “maximum rate” authorized by law for operation and maintenance assessments.

**SECTION 3. COLLECTION.** The collection of the operation and maintenance special assessments and previously levied debt service assessments shall be at the same time and in the same manner as County taxes in accordance with the Uniform Method, as indicated on **Exhibits A and B**. The decision to collect special assessments by any particular method – e.g., on the tax roll or by direct bill – does not mean that such method will be used to collect special assessments in future years, and the District reserves the right in its sole discretion to select collection methods in any given year, regardless of past practices.

**SECTION 4. ASSESSMENT ROLL.** The Assessment Roll, attached to this Resolution as **Exhibit B**, is hereby certified to the County Tax Collector and shall be collected by the County Tax Collector in the same manner and time as County taxes. The proceeds therefrom shall be paid to the District.

**SECTION 5. ASSESSMENT ROLL AMENDMENT.** The District Manager shall keep apprised of all updates made to the County property roll by the Property Appraiser after the date of this Resolution and shall amend the Assessment Roll in accordance with any such updates, for such time as authorized by Florida law, to the County property roll. After any amendment of the Assessment Roll, the District Manager shall file the updates in the District records.

**SECTION 6. SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

**SECTION 7. EFFECTIVE DATE.** This Resolution shall take effect upon the passage and adoption of this Resolution by the Board.

**PASSED AND ADOPTED THIS 23rd DAY OF JULY 2025.**

ATTEST:

**WINDWARD COMMUNITY  
DEVELOPMENT DISTRICT**

\_\_\_\_\_  
Secretary / Assistant Secretary

By: \_\_\_\_\_

Its: \_\_\_\_\_

**Exhibit A:** Adopted Budget for Fiscal Year 2026

**Exhibit B:** Assessment Roll

|  |
|--|
| <b>Windward CDD</b><br><b>FY 26 Roll</b> |
|--|

| ParcelID                | Units | FY 26 O&M  | Debt A-1 2018 | Debt A-1 2020 | Total      |
|-------------------------|-------|------------|---------------|---------------|------------|
| 15-25-27-3413-0001-0010 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0020 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0030 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0040 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0050 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0060 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0070 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0080 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0090 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0100 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0110 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0120 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0130 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0140 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0150 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0160 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0170 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0180 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0190 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0200 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0210 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0220 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0230 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0240 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0250 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0260 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0270 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0280 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0290 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0300 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0310 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0320 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0330 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0340 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0350 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0360 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0370 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0380 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0390 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0400 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0410 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0420 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0430 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3413-0001-0440 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |

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| ParcelID                | Units | FY 26 O&M  | Debt A-1 2018 | Debt A-1 2020 | Total      |
|-------------------------|-------|------------|---------------|---------------|------------|
| 15-25-27-3415-0001-1770 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1780 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1790 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1800 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1810 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1820 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1830 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1840 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1850 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1860 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1870 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1880 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1890 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1900 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1910 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1920 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1930 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1940 | 1     | \$2,652.11 | \$0.00        |               | \$2,652.11 |
| 15-25-27-3415-0001-1950 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1960 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1970 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1980 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-1990 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2000 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2010 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2020 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2030 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2040 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2050 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2060 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2070 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2080 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2090 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2100 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2110 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2120 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2130 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2140 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2150 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2160 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2170 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2180 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2190 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2200 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2210 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2220 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |
| 15-25-27-3415-0001-2230 | 1     | \$2,652.11 | \$960.00      |               | \$3,612.11 |



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

| ParcelID                | Units | FY 26 O&M  | Debt A-1 2018 | Debt A-1 2020 | Total      |
|-------------------------|-------|------------|---------------|---------------|------------|
| 15-25-27-3428-0001-4680 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4690 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4700 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4710 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4720 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4730 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4740 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4750 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4760 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4770 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4780 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4790 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4800 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4810 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4820 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4830 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4840 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4850 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4860 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4870 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4880 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4890 | 1     | \$2,652.11 |               | \$0.00        | \$2,652.11 |
| 15-25-27-3428-0001-4900 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4910 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4920 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4930 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4940 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4950 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4960 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4970 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4980 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-4990 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5000 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5010 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5020 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5030 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5040 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5050 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5060 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5070 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5080 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5090 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5100 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5110 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5120 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5130 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |
| 15-25-27-3428-0001-5140 | 1     | \$2,652.11 |               | \$960.00      | \$3,612.11 |

| ParcelID                | Units | FY 26 O&M      | Debt A-1 2018 | Debt A-1 2020 | Total          |
|-------------------------|-------|----------------|---------------|---------------|----------------|
| 15-25-27-3428-0001-5150 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5160 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5170 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5180 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5190 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5200 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5210 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5220 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3428-0001-5230 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5240 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5250 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5260 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5270 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5280 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5290 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5300 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5310 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5320 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5330 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5340 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5350 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5360 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5370 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5380 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5390 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5400 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5410 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5420 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5430 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5440 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5450 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5460 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5470 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5480 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5490 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5500 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5510 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5520 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| 15-25-27-3571-0001-5530 | 1     | \$2,652.11     |               | \$960.00      | \$3,612.11     |
| Total Gross Assessments | 553   | \$1,466,616.83 | \$257,280.00  | \$270,720.00  | \$1,994,616.83 |
| Total Net Assessments   |       | \$1,378,619.82 | \$241,843.20  | \$254,476.80  | \$1,874,939.82 |

## SECTION IX



# SECTION C

# SECTION 1

# Windward Community Development District

## Summary of Check Register

June 12, 2025 to July 7, 2025

| Fund         | Date    | Check No.'s | Amount        |
|--------------|---------|-------------|---------------|
| General Fund |         |             |               |
|              | 6/17/25 | 1088-1089   | \$ 1,923.50   |
|              | 6/27/25 | 1090-1099   | \$ 63,201.59  |
|              | 7/1/25  | 1100        | \$ 50,451.73  |
| Total Amount |         |             | \$ 115,576.82 |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE                                    | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME                    | STATUS | AMOUNT   | ....CHECK....<br>AMOUNT # |
|---------------|-------|--|--|--------------------------------|--------|----------|---------------------------|
| 6/17/25       | 00010 | 6/12/25 9100 861 202505 320-53800-43500<br>4 SEASONS PH1B SL         |  | DUKE ENERGY                    | *      | 1,584.50 | 1,584.50 001088           |
| 6/17/25       | 00005 | 6/16/25 27978 202506 320-53800-46600<br>POLICY CHANGE                |  | EGIS INSURANCE & RISK ADVISORS | *      | 339.00   | 339.00 001089             |
| 6/27/25       | 00014 | 6/04/25 252810 202505 320-53800-57400<br>GATE SERVICE                |  |                                | *      | 513.80   |                           |
|               |       | 6/16/25 253267 202506 320-53800-47000<br>WI-PAK MONTHLY SVC-JUN25    |  |                                | *      | 120.00   |                           |
|               |       | 6/16/25 253292 202506 320-53800-57400<br>PDK - JUN 25                |  |                                | *      | 24.00    |                           |
|               |       | 6/17/25 251739 202506 320-53800-57400<br>GATE SERVICE                |  | ACCESS CONTROL SYSTEMS LLC     | *      | 2,245.85 | 2,903.65 001090           |
| 6/27/25       | 00035 | 5/30/25 6615-05- 202505 310-51300-31200<br>ASSESSMENT BONDS 2018A1&2 |  |                                | *      | 450.00   |                           |
|               |       | 5/30/25 6661-05- 202505 310-51300-31200<br>ASSESSMENT BONDS 2020A2   |  | AMTEC                          | *      | 450.00   | 900.00 001091             |
| 6/27/25       | 00041 | 5/27/25 19716 202505 320-53800-47100<br>LAKE MAINTENANCE MAY 25      |  | AQUATIC WEED MANAGEMENT, INC   | *      | 375.00   | 375.00 001092             |
| 6/27/25       | 00010 | 6/11/25 9101 690 202505 320-53800-43000<br>21421 LIMESTONE TRL       |  |                                | *      | 19.05    |                           |
|               |       | 6/11/25 9101 690 202505 320-53800-43000<br>23131 SEAGRASS PT RET-PND |  |                                | *      | 19.15    |                           |
|               |       | 6/12/25 9101 537 202505 320-53800-43500<br>000 FOURSEASONS BLVD LITE |  |                                | *      | 1,680.67 |                           |
|               |       | 6/18/25 9100 861 202506 320-53800-43500<br>000 SAND HILL RD          |  |                                | *      | 1,469.53 |                           |
|               |       | 6/26/25 9100 861 202505 320-53800-43500<br>000 SHADOW TREE LN        |  | DUKE ENERGY                    | *      | 3,917.61 | 7,106.01 001093           |
| 6/27/25       | 00001 | 5/31/25 269 202505 320-53800-34100<br>MONTHLY MAINTENANCE MAY25      |  |                                | *      | 524.75   |                           |
|               |       | 6/01/25 266 202506 320-53800-12000<br>FIELD MANAGEMENT - JUN 25      |  |                                | *      | 1,549.83 |                           |
|               |       | 6/01/25 266 202506 320-53800-46400<br>IRRIGATION EQUIPMENT           |  |                                | *      | 175.49   |                           |

| CHECK<br>DATE | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS        | VENDOR NAME                         | STATUS | AMOUNT    | .....CHECK.....<br>AMOUNT # |
|---------------|-------|-----------------------------------|---|-------------------------------------|--------|-----------|-----------------------------|
|               |       | 6/01/25                           | 267 202506 310-51300-34000<br>MANAGEMENT FEES - JUN 25  |                                     | *      | 3,750.00  |                             |
|               |       | 6/01/25                           | 267 202506 310-51300-35200<br>WEBSITE ADMIN - JUN 25    |                                     | *      | 92.75     |                             |
|               |       | 6/01/25                           | 267 202506 310-51300-35100<br>INFORMATION TECH - JUN 25 |                                     | *      | 162.33    |                             |
|               |       | 6/01/25                           | 267 202506 310-51300-31300<br>DISSEMINATION - JUN 25    |                                     | *      | 841.75    |                             |
|               |       | 6/01/25                           | 267 202506 310-51300-51000<br>OFFICE SUPPLIES           |                                     | *      | .33       |                             |
|               |       | 6/01/25                           | 267 202506 310-51300-42000<br>POSTAGE                   |                                     | *      | 68.87     |                             |
|               |       | 6/01/25                           | 267 202506 310-51300-42500<br>COPIES                    |                                     | *      | 9.30      |                             |
|               |       |                                   |   | GOVERNMENTAL MANAGEMENT SERVICES-CF |        |           | 7,175.40 001094             |
| 6/27/25 00002 |       | 6/09/25 140869                    | 202505 310-51300-31500<br>GENERAL COUNSEL - MAY 25      |                                     | *      | 5,748.50  |                             |
|               |       |                                   |   | LATHAM LUNA EDEN & BEAUDINE LLP     |        |           | 5,748.50 001095             |
| 6/27/25 00059 |       | 4/30/25 17816                     | 202504 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 218.48    |                             |
|               |       | 4/30/25 17817                     | 202504 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 160.12    |                             |
|               |       | 4/30/25 17818                     | 202504 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 364.61    |                             |
|               |       | 4/30/25 17820                     | 202504 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 94.73     |                             |
|               |       | 5/13/25 17915                     | 202505 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 48.65     |                             |
|               |       | 5/30/25 18348                     | 202505 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 42.19     |                             |
|               |       | 6/01/25 18213                     | 202506 320-53800-46800<br>LANDSCAPE MAINT - JUN 25      |                                     | *      | 34,812.00 |                             |
|               |       | 6/04/25 18347                     | 202506 320-53800-46400<br>IRRIGATION REPAIRS            |                                     | *      | 52.25     |                             |
|               |       |                                   |   | PRINCE & SONS, INC.                 |        |           | 35,793.03 001096            |
| 6/27/25 00011 |       | 6/09/25 18-021(9                  | 202505 310-51300-31100<br>ENGINEERING FEE MAY25         |                                     | *      | 250.00    |                             |
|               |       |                                   |   | POULOS & BENNETT                    |        |           | 250.00 001097               |
| 6/27/25 00062 |       | 5/01/25 27464                     | 202505 320-53800-46900<br>FOUNTAIN MAINT-MAY25          |                                     | *      | 750.00    |                             |
|               |       |                                   |   | RESORT POOL SERVICES                |        |           | 750.00 001098               |
|               |       |                                   |   |                                     |        |           |                             |
|               |       |                                   |   | WWRD --WINDWARD-- ZYAN              |        |           |                             |

| CHECK<br>DATE      | VEND# | .....INVOICE.....<br>DATE INVOICE | ...EXPENSED TO...<br>YRMO DPT ACCT# SUB SUBCLASS | VENDOR NAME                    | STATUS | AMOUNT     | ....CHECK.....<br>AMOUNT # |
|--------------------|-------|-----------------------------------|--|--------------------------------|--------|------------|----------------------------|
| 6/27/25            | 00052 | 6/04/25 4513                      | 202506 320-53800-47100                           |                                | *      | 1,200.00   |                            |
|                    |       |                                   | DISC POND MAINT - JUN 25                         |                                |        |            |                            |
|                    |       | 6/04/25 4513                      | 202506 320-53800-47100                           |                                | *      | 1,000.00   |                            |
|                    |       |                                   | TILL POND - JUN 25                               |                                |        |            |                            |
|                    |       |                                   |  | TOOLE'S TRACTOR SERVICES & H2O |        |            | 2,200.00 001099            |
| 7/01/25            | 00009 | 6/24/25 00262245                  | 202506 320-53800-43100                           |                                | *      | 50,451.73  |                            |
|                    |       |                                   | 7700 FOUR SEASONS                                |                                |        |            |                            |
|                    |       |                                   |  | TOHO WATER AUTHORITY           |        |            | 50,451.73 001100           |
| TOTAL FOR BANK A   |       |                                   |  |                                |        | 115,576.82 |                            |
| TOTAL FOR REGISTER |       |                                   |  |                                |        | 115,576.82 |                            |

*to be provided under  
separate cover*

## SECTION 3



***Windward***  
***Community Development District***

***Unaudited Financial Reporting***  
***June 30, 2025***



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**Windward**  
**Community Development District**  
**Combined Balance Sheet**  
**June 30, 2025**

|   | <i>General<br/>Fund</i> | <i>Debt Service<br/>Fund</i> | <i>Capital Projects<br/>Fund</i> | <i>Capital Reserve<br/>Fund</i> | <i>Totals<br/>Governmental Funds</i> |
|---|-------------------------|------------------------------|----------------------------------|---------------------------------|--------------------------------------|
| <b>Assets:</b>                              |                         |                              |                                  |                                 |                                      |
| <b>Cash:</b>                                |                         |                              |                                  |                                 |                                      |
| Operating Account                           | \$ 77,340               | \$ -                         | \$ -                             | \$ -                            | \$ 77,340                            |
| State Board of Administration               | \$ 769,269              | \$ -                         | \$ -                             | \$ -                            | \$ 769,269                           |
| Capital Reserve Account                     | \$ -                    | \$ -                         | \$ -                             | \$ 50,466                       | \$ 50,466                            |
| Prepaid Expense                             | \$ 956                  | \$ -                         | \$ -                             | \$ -                            | \$ 956                               |
| Due from Other                              | \$ 135,657              | \$ -                         | \$ -                             | \$ -                            | \$ 135,657                           |
| Due from General Fund                       | \$ -                    | \$ 2,903                     | \$ -                             | \$ -                            | \$ 2,903                             |
| <b>Investments</b>                          |                         |                              |                                  |                                 |                                      |
| Series 2018 A-1/A-2                         |                         |                              |                                  |                                 |                                      |
| Reserve A-1                                 | \$ -                    | \$ 121,438                   | \$ -                             | \$ -                            | \$ 121,438                           |
| Reserve A-2                                 | \$ -                    | \$ 145                       | \$ -                             | \$ -                            | \$ 145                               |
| Revenue                                     | \$ -                    | \$ 149,513                   | \$ -                             | \$ -                            | \$ 149,513                           |
| Prepayment A-1                              | \$ -                    | \$ 11,904                    | \$ -                             | \$ -                            | \$ 11,904                            |
| Construction                                | \$ -                    | \$ -                         | \$ 5,921                         | \$ -                            | \$ 5,921                             |
| Series 2020 A-1/A-2                         |                         |                              |                                  |                                 |                                      |
| Reserve A-1                                 | \$ -                    | \$ 127,319                   | \$ -                             | \$ -                            | \$ 127,319                           |
| Reserve A-2                                 | \$ -                    | \$ 14,758                    | \$ -                             | \$ -                            | \$ 14,758                            |
| Revenue                                     | \$ -                    | \$ 332,119                   | \$ -                             | \$ -                            | \$ 332,119                           |
| Prepayment A-1                              | \$ -                    | \$ 338                       | \$ -                             | \$ -                            | \$ 338                               |
| Prepayment A-2                              | \$ -                    | \$ 233,758                   | \$ -                             | \$ -                            | \$ 233,758                           |
| Construction                                | \$ -                    | \$ -                         | \$ 2,760,510                     | \$ -                            | \$ 2,760,510                         |
| Cost of Issuance                            | \$ -                    | \$ -                         | \$ 34,351                        | \$ -                            | \$ 34,351                            |
| <b>Total Assets</b>                         | <b>\$ 983,222</b>       | <b>\$ 994,194</b>            | <b>\$ 2,800,782</b>              | <b>\$ 50,466</b>                | <b>\$ 4,828,664</b>                  |
| <b>Liabilities:</b>                         |                         |                              |                                  |                                 |                                      |
| Accounts Payable                            | \$ 49,624               | \$ -                         | \$ -                             | \$ -                            | \$ 49,624                            |
| Due to Debt Service Fund                    | \$ 2,903                | \$ -                         | \$ -                             | \$ -                            | \$ 2,903                             |
| <b>Total Liabilities</b>                    | <b>\$ 52,527</b>        | <b>\$ -</b>                  | <b>\$ -</b>                      | <b>\$ -</b>                     | <b>\$ 52,527</b>                     |
| <b>Fund Balances:</b>                       |                         |                              |                                  |                                 |                                      |
| Nonspendable:                               |                         |                              |                                  |                                 |                                      |
| Prepaid Items                               | \$ 956                  | \$ -                         | \$ -                             | \$ -                            | \$ 956                               |
| Restricted for:                             |                         |                              |                                  |                                 |                                      |
| Debt Service                                | \$ -                    | \$ 994,194                   | \$ -                             | \$ -                            | \$ 994,194                           |
| Capital Projects                            | \$ -                    | \$ -                         | \$ 2,800,782                     | \$ -                            | \$ 2,800,782                         |
| Assigned for:                               |                         |                              |                                  |                                 |                                      |
| Capital Reserves                            | \$ -                    | \$ -                         | \$ -                             | \$ 50,466                       | \$ 50,466                            |
| Unassigned                                  | \$ 929,738              | \$ -                         | \$ -                             | \$ -                            | \$ 929,738                           |
| <b>Total Fund Balances</b>                  | <b>\$ 930,694</b>       | <b>\$ 994,194</b>            | <b>\$ 2,800,782</b>              | <b>\$ 50,466</b>                | <b>\$ 4,776,136</b>                  |
| <b>Total Liabilities &amp; Fund Balance</b> | <b>\$ 983,222</b>       | <b>\$ 994,194</b>            | <b>\$ 2,800,782</b>              | <b>\$ 50,466</b>                | <b>\$ 4,828,664</b>                  |

**Windward**  
**Community Development District**  
**General Fund**

**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|   | Adopted<br>Budget   | Prorated Budget<br>Thru 06/30/25 | Actual<br>Thru 06/30/25 | Variance          |
|---|---------------------|----------------------------------|-------------------------|-------------------|
| <b><u>Revenues</u></b>                      |                     |                                  |                         |                   |
| Assessments - Tax Roll                      | \$ 1,378,623        | \$ 1,378,623                     | \$ 1,385,942            | \$ 7,319          |
| Interest Income                             | \$ -                | \$ -                             | \$ 9,269                | \$ 9,269          |
| Miscellaneous Revenue                       | \$ 7,521            | \$ -                             | \$ -                    | \$ -              |
| <b>Total Revenues</b>                       | <b>\$ 1,386,144</b> | <b>\$ 1,378,623</b>              | <b>\$ 1,395,211</b>     | <b>\$ 16,588</b>  |
| <b><u>Expenditures:</u></b>                 |                     |                                  |                         |                   |
| <b><u>General &amp; Administrative:</u></b> |                     |                                  |                         |                   |
| Supervisors Fees                            | \$ 4,800            | \$ 3,600                         | \$ -                    | \$ 3,600          |
| FICA Expense                                | \$ 367              | \$ 275                           | \$ -                    | \$ 275            |
| Engineering                                 | \$ 16,000           | \$ 12,000                        | \$ 7,732                | \$ 4,268          |
| Attorney                                    | \$ 25,000           | \$ 18,750                        | \$ 31,623               | \$ (12,873)       |
| Arbitrage                                   | \$ 900              | \$ 900                           | \$ 1,350                | \$ (450)          |
| Dissemination                               | \$ 10,101           | \$ 7,576                         | \$ 9,176                | \$ (1,600)        |
| Annual Audit                                | \$ 6,500            | \$ 6,500                         | \$ 6,600                | \$ (100)          |
| Trustee Fees                                | \$ 8,008            | \$ 6,802                         | \$ 6,802                | \$ -              |
| Assessment Administration                   | \$ 5,565            | \$ 5,565                         | \$ 5,565                | \$ -              |
| Management Fees                             | \$ 45,000           | \$ 33,750                        | \$ 33,750               | \$ -              |
| Information Technology                      | \$ 1,948            | \$ 1,461                         | \$ 1,461                | \$ -              |
| Website Maintenance                         | \$ 1,113            | \$ 835                           | \$ 835                  | \$ -              |
| Telephone                                   | \$ 125              | \$ 94                            | \$ -                    | \$ 94             |
| Postage                                     | \$ 800              | \$ 800                           | \$ 1,428                | \$ (628)          |
| Travel Per Diem                             | \$ 660              | \$ 495                           | \$ -                    | \$ 495            |
| Printing & Binding                          | \$ 500              | \$ 375                           | \$ 335                  | \$ 40             |
| Insurance                                   | \$ 6,817            | \$ 6,817                         | \$ 6,817                | \$ -              |
| Legal Advertising                           | \$ 1,500            | \$ 1,500                         | \$ 1,686                | \$ (186)          |
| Other Current Charges                       | \$ 2,000            | \$ 1,500                         | \$ 421                  | \$ 1,079          |
| Office Supplies                             | \$ 150              | \$ 113                           | \$ 2                    | \$ 110            |
| Property Appraiser                          | \$ 500              | \$ 201                           | \$ 201                  | \$ -              |
| Dues, Licenses & Subscriptions              | \$ 175              | \$ 175                           | \$ 175                  | \$ -              |
| <b>Total General &amp; Administrative:</b>  | <b>\$ 138,529</b>   | <b>\$ 110,082</b>                | <b>\$ 115,957</b>       | <b>\$ (5,875)</b> |

**Windward**  
**Community Development District**  
**General Fund**

**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|  | Adopted<br>Budget   | Prorated Budget<br>Thru 06/30/25 | Actual<br>Thru 06/30/25 | Variance         |
|--|---------------------|----------------------------------|-------------------------|------------------|
| <b><u>Operation &amp; Maintenance</u></b>                |                     |                                  |                         |                  |
| <b>Field Expenditures</b>                                |                     |                                  |                         |                  |
| Field Services   | \$ 18,598           | \$ 13,949                        | \$ 13,948               | \$ -             |
| Facility Maintenance                                     | \$ 18,500           | \$ 13,875                        | \$ 4,354                | \$ 9,521         |
| Electric   | \$ 160,009          | \$ 120,007                       | \$ 98,906               | \$ 21,101        |
| Water & Sewer  | \$ 602,808          | \$ 452,106                       | \$ 467,657              | \$ (15,551)      |
| Security Building Maintenance                            | \$ 15,000           | \$ 11,250                        | \$ 4,609                | \$ 6,641         |
| Landscape Maintenance                                    | \$ 237,000          | \$ 177,750                       | \$ 173,841              | \$ 3,909         |
| Landscape Contingency                                    | \$ 50,000           | \$ 37,500                        | \$ 3,238                | \$ 34,263        |
| Property Insurance                                       | \$ 10,000           | \$ 10,000                        | \$ 6,379                | \$ 3,621         |
| Fountain Maintenance                                     | \$ 14,600           | \$ 10,950                        | \$ 7,636                | \$ 3,314         |
| Lake Maintenance   | \$ 22,100           | \$ 16,575                        | \$ 11,800               | \$ 4,775         |
| Irrigation Repairs                                       | \$ 30,000           | \$ 22,500                        | \$ 10,370               | \$ 12,130        |
| Roadway Maintenance                                      | \$ 9,000            | \$ 6,750                         | \$ -                    | \$ 6,750         |
| Contingency  | \$ 10,000           | \$ 7,500                         | \$ 4,993                | \$ 2,508         |
| <b>Total Operations &amp; Maintenance Expenditures</b>   | <b>\$ 1,197,615</b> | <b>\$ 900,711</b>                | <b>\$ 807,731</b>       | <b>\$ 92,980</b> |
| <b>Total Expenditures</b>                                | <b>\$ 1,336,144</b> | <b>\$ 1,010,794</b>              | <b>\$ 923,688</b>       | <b>\$ 87,105</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 50,000</b>    |                                  | <b>\$ 471,523</b>       |                  |
| <b><u>Other Financing Sources/(Uses)</u></b>             |                     |                                  |                         |                  |
| Transfer In/Out  | \$ (50,000)         | \$ (50,000)                      | \$ (50,000)             | \$ -             |
| <b>Total Other Financing Sources/(Uses)</b>              | <b>\$ (50,000)</b>  | <b>\$ (50,000)</b>               | <b>\$ (50,000)</b>      | <b>\$ -</b>      |
| <b>Net Change in Fund Balance</b>                        | <b>\$ -</b>         |                                  | <b>\$ 421,523</b>       |                  |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b>         |                                  | <b>\$ 509,172</b>       |                  |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b>         |                                  | <b>\$ 930,694</b>       |                  |

**Windward**  
**Community Development District**  
**Debt Service Fund - Series 2018-A1**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|  | Adopted           | Prorated Budget   | Actual            |                 |
|--|-------------------|-------------------|-------------------|-----------------|
|  | Budget            | Thru 06/30/25     | Thru 06/30/25     | Variance        |
| <b>Revenues</b>  |                   |                   |                   |                 |
| Assessments - 2018 A1 Tax Roll                           | \$ 243,648        | \$ 243,648        | \$ 244,942        | \$ 1,294        |
| Assessments - 2018 A1 Prepayment                         | \$ -              | \$ -              | \$ 11,611         |                 |
| Interest Income  | \$ 6,863          | \$ 6,863          | \$ 9,726          | \$ 2,863        |
| <b>Total Revenues</b>                                    | <b>\$ 250,511</b> | <b>\$ 250,511</b> | <b>\$ 266,279</b> | <b>\$ 4,157</b> |
| <b>Expenditures:</b>                                     |                   |                   |                   |                 |
| <b>Series 2018A-1</b>                                    |                   |                   |                   |                 |
| Interest - 11/1  | \$ 90,965         | \$ 90,965         | \$ 90,965         | \$ -            |
| Principal - 5/1  | \$ 60,000         | \$ 60,000         | \$ 60,000         | \$ -            |
| Interest - 5/1   | \$ 90,965         | \$ 90,965         | \$ 90,965         | \$ -            |
| <b>Total Expenditures</b>                                | <b>\$ 241,930</b> | <b>\$ 241,930</b> | <b>\$ 241,930</b> | <b>\$ -</b>     |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 8,581</b>   |                   | <b>\$ 24,349</b>  |                 |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 135,308</b> |                   | <b>\$ 260,070</b> |                 |
| <b>Fund Balance - Ending</b>                             | <b>\$ 143,889</b> |                   | <b>\$ 284,419</b> |                 |

**Windward**  
**Community Development District**  
**Debt Service Fund - Series 2020-A1**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|  | Adopted           | Prorated Budget   | Actual            |                    |
|--|-------------------|-------------------|-------------------|--------------------|
|  | Budget            | Thru 06/30/25     | Thru 06/30/25     | Variance           |
| <b>Revenues</b>  |                   |                   |                   |                    |
| Assessments - 2020 A1 Tax Roll                           | \$ 255,379        | \$ 255,379        | \$ 255,828        | \$ 449             |
| Interest Income  | \$ 10,876         | \$ 10,876         | \$ 15,853         | \$ 4,977           |
| <b>Total Revenues</b>                                    | <b>\$ 266,255</b> | <b>\$ 266,255</b> | <b>\$ 271,681</b> | <b>\$ 5,426</b>    |
| <b>Expenditures:</b>                                     |                   |                   |                   |                    |
| <b>Series 2020A-1</b>                                    |                   |                   |                   |                    |
| Interest - 11/1  | \$ 85,726         | \$ 85,726         | \$ 85,726         | \$ -               |
| Special Call - 11/1                                      | \$ -              | \$ -              | \$ 15,000         | \$ (15,000)        |
| Principal - 5/1  | \$ 85,000         | \$ 85,000         | \$ 85,000         | \$ -               |
| Interest - 5/1   | \$ 85,726         | \$ 85,726         | \$ 85,389         | \$ 338             |
| <b>Total Expenditures</b>                                | <b>\$ 256,453</b> | <b>\$ 256,453</b> | <b>\$ 271,115</b> | <b>\$ (15,000)</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 9,803</b>   |                   | <b>\$ 566</b>     |                    |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 120,934</b> |                   | <b>\$ 257,074</b> |                    |
| <b>Fund Balance - Ending</b>                             | <b>\$ 130,736</b> |                   | <b>\$ 257,640</b> |                    |

**Windward**  
**Community Development District**  
**Debt Service Fund - Series 2020-A2**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|  | Adopted<br>Budget | Prorated Budget<br>Thru 06/30/25 | Actual<br>Thru 06/30/25 | Variance              |
|--|-------------------|----------------------------------|-------------------------|-----------------------|
| <b>Revenues</b>  |                   |                                  |                         |                       |
| Assessments - 2020 A2 Direct                             | \$ 81,840         | \$ 25,740                        | \$ 25,740               | \$ -                  |
| Assessments - Prepayments                                | \$ -              | \$ -                             | \$ 1,168,790            | \$ 1,168,790          |
| Interest Income  | \$ 14,777         | \$ 12,171                        | \$ 12,171               | \$ -                  |
| <b>Total Revenues</b>                                    | <b>\$ 96,617</b>  | <b>\$ 37,911</b>                 | <b>\$ 1,206,701</b>     | <b>\$ 1,168,790</b>   |
| <b>Expenditures:</b>                                     |                   |                                  |                         |                       |
| <b>Series 2020A-2</b>                                    |                   |                                  |                         |                       |
| Interest - 11/1  | \$ 40,920         | \$ 40,920                        | \$ 31,130               | \$ 9,790              |
| Special Call - 11/1                                      | \$ -              | \$ -                             | \$ 245,000              | \$ (245,000)          |
| Interest - 2/1   | \$ -              | \$ -                             | \$ 5,610                | \$ (5,610)            |
| Special Call - 2/1                                       | \$ -              | \$ -                             | \$ 510,000              | \$ (510,000)          |
| Interest - 5/1   | \$ 40,920         | \$ 40,920                        | \$ 14,520               | \$ 26,400             |
| Special Call - 5/1                                       | \$ -              | \$ -                             | \$ 450,000              | \$ (450,000)          |
| <b>Total Expenditures</b>                                | <b>\$ 81,840</b>  | <b>\$ 81,840</b>                 | <b>\$ 1,256,260</b>     | <b>\$ (1,174,420)</b> |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ 14,777</b>  |                                  | <b>\$ (49,559)</b>      |                       |
| <b>Fund Balance - Beginning</b>                          | <b>\$ 561,508</b> |                                  | <b>\$ 501,694</b>       |                       |
| <b>Fund Balance - Ending</b>                             | <b>\$ 576,285</b> |                                  | <b>\$ 452,135</b>       |                       |



**Windward**  
**Community Development District**  
**Capital Projects Fund - Series 2018**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|  | Adopted     | Prorated Budget | Actual          |               |
|--|-------------|-----------------|-----------------|---------------|
|  | Budget      | Thru 06/30/25   | Thru 06/30/25   | Variance      |
| <b><u>Revenues</u></b>                                   |             |                 |                 |               |
| Interest   | \$ -        | \$ -            | \$ 193          | \$ 193        |
| <b>Total Revenues</b>                                    | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 193</b>   | <b>\$ 193</b> |
| <b><u>Expenditures:</u></b>                              |             |                 |                 |               |
| Capital Outlay   | \$ -        | \$ -            | \$ -            | \$ -          |
| <b>Total Expenditures</b>                                | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ -</b>     | <b>\$ -</b>   |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ -</b> |                 | <b>\$ 193</b>   |               |
| <b>Fund Balance - Beginning</b>                          | <b>\$ -</b> |                 | <b>\$ 5,728</b> |               |
| <b>Fund Balance - Ending</b>                             | <b>\$ -</b> |                 | <b>\$ 5,921</b> |               |

**Windward**  
**Community Development District**  
**Capital Projects Fund - Series 2020**  
**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|                                       | Adopted     | Prorated Budget | Actual              |                  |
|---------------------------------------|-------------|-----------------|---------------------|------------------|
|                                       | Budget      | Thru 06/30/25   | Thru 06/30/25       | Variance         |
| <b><u>Revenues</u></b>                |             |                 |                     |                  |
| Interest                              | \$ -        | \$ -            | \$ 72,399           | \$ 72,399        |
| <b>Total Revenues</b>                 | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 72,399</b>    | <b>\$ 72,399</b> |
| <b><u>Expenditures:</u></b>           |             |                 |                     |                  |
| Capital Outlay                        | \$ -        | \$ -            | \$ 816              | \$ (816)         |
| <b>Total Expenditures</b>             | <b>\$ -</b> | <b>\$ -</b>     | <b>\$ 816</b>       | <b>\$ (816)</b>  |
| <b>Excess Revenues (Expenditures)</b> | <b>\$ -</b> |                 | <b>\$ 71,583</b>    |                  |
| <b>Fund Balance - Beginning</b>       | <b>\$ -</b> |                 | <b>\$ 2,723,279</b> |                  |
| <b>Fund Balance - Ending</b>          | <b>\$ -</b> |                 | <b>\$ 2,794,861</b> |                  |

**Windward**  
**Community Development District**  
**Capital Reserve**

**Statement of Revenues, Expenditures, and Changes in Fund Balance**  
**For The Period Ending June 30, 2025**

|  | Adopted          | Prorated Budget  | Actual           |               |
|--|------------------|------------------|------------------|---------------|
|  | Budget           | Thru 06/30/25    | Thru 06/30/25    | Variance      |
| <b><u>Revenues</u></b>                       |                  |                  |                  |               |
| Interest                                     | \$ -             | \$ -             | \$ 466           | \$ 466        |
| <b>Total Revenues</b>                        | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ 466</b>    | <b>\$ 466</b> |
| <b><u>Expenditures:</u></b>                  |                  |                  |                  |               |
| Capital Outlay                               | \$ -             | \$ -             | \$ -             | \$ -          |
| <b>Total Expenditures</b>                    | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>      | <b>\$ -</b>   |
| <b>Excess Revenues (Expenditures)</b>        | <b>\$ -</b>      |                  | <b>\$ 466</b>    |               |
| <b><u>Other Financing Sources/(Uses)</u></b> |                  |                  |                  |               |
| Transfer In (Out)                            | \$ 50,000        | \$ 50,000        | \$ 50,000        | \$ -          |
| <b>Total Other Financing Sources (Uses)</b>  | <b>\$ 50,000</b> | <b>\$ 50,000</b> | <b>\$ 50,000</b> | <b>\$ -</b>   |
| <b>Net Change in Fund Balance</b>            | <b>\$ 50,000</b> |                  | <b>\$ 50,466</b> |               |
| <b>Fund Balance - Beginning</b>              | <b>\$ -</b>      |                  | <b>\$ -</b>      |               |
| <b>Fund Balance - Ending</b>                 | <b>\$ 50,000</b> |                  | <b>\$ 50,466</b> |               |

**Windward**  
Community Development District  
Month to Month

|  | Oct              | Nov               | Dec               | Jan              | Feb              | Mar              | Apr              | May              | Jun              | Jul         | Aug         | Sep         | Total               |
|--|------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------|-------------|-------------|---------------------|
| <b>Revenues</b>                            |                  |                   |                   |                  |                  |                  |                  |                  |                  |             |             |             |                     |
| Assessments - Tax Roll                     | \$ -             | \$ 269,652        | \$ 971,245        | \$ 30,546        | \$ 31,235        | \$ 13,494        | \$ 40,859        | \$ 15,552        | \$ 13,359        | \$ -        | \$ -        | \$ -        | \$ 1,385,942        |
| Interest Income                            | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ 2,853         | \$ 3,284         | \$ 3,132         | \$ -        | \$ -        | \$ -        | \$ 9,269            |
| <b>Total Revenues</b>                      | <b>\$ -</b>      | <b>\$ 269,652</b> | <b>\$ 971,245</b> | <b>\$ 30,546</b> | <b>\$ 31,235</b> | <b>\$ 13,494</b> | <b>\$ 43,712</b> | <b>\$ 18,837</b> | <b>\$ 16,491</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 1,395,211</b> |
| <b>Expenditures:</b>                       |                  |                   |                   |                  |                  |                  |                  |                  |                  |             |             |             |                     |
| <b>General &amp; Administrative:</b>       |                  |                   |                   |                  |                  |                  |                  |                  |                  |             |             |             |                     |
| Supervisors Fees                           | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ -                |
| FICA Expense                               | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ -                |
| Engineering                                | \$ 788           | \$ 175            | \$ 842            | \$ 1,728         | \$ 928           | \$ 501           | \$ 2,521         | \$ 250           | \$ -             | \$ -        | \$ -        | \$ -        | \$ 7,732            |
| Attorney                                   | \$ 1,915         | \$ 2,048          | \$ -              | \$ 11,147        | \$ -             | \$ 5,228         | \$ 5,537         | \$ 5,749         | \$ -             | \$ -        | \$ -        | \$ -        | \$ 31,623           |
| Arbitrage                                  | \$ -             | \$ 450            | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ 900           | \$ -             | \$ -        | \$ -        | \$ -        | \$ 1,350            |
| Dissemination                              | \$ 1,442         | \$ 842            | \$ 842            | \$ 1,342         | \$ 842           | \$ 842           | \$ 1,342         | \$ 842           | \$ 842           | \$ -        | \$ -        | \$ -        | \$ 9,176            |
| Annual Audit                               | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ 6,600         | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 6,600            |
| Trustee Fees                               | \$ -             | \$ 3,704          | \$ 3,098          | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 6,802            |
| Assessment Administration                  | \$ 5,565         | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 5,565            |
| Management Fees                            | \$ 3,750         | \$ 3,750          | \$ 3,750          | \$ 3,750         | \$ 3,750         | \$ 3,750         | \$ 3,750         | \$ 3,750         | \$ 3,750         | \$ -        | \$ -        | \$ -        | \$ 33,750           |
| Information Technology                     | \$ 162           | \$ 162            | \$ 162            | \$ 162           | \$ 162           | \$ 162           | \$ 162           | \$ 162           | \$ 162           | \$ -        | \$ -        | \$ -        | \$ 1,461            |
| Website Maintenance                        | \$ 93            | \$ 93             | \$ 93             | \$ 93            | \$ 93            | \$ 93            | \$ 93            | \$ 93            | \$ 93            | \$ -        | \$ -        | \$ -        | \$ 835              |
| Telephone                                  | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ -                |
| Postage                                    | \$ 82            | \$ 6              | \$ 145            | \$ 96            | \$ 214           | \$ 362           | \$ 292           | \$ 162           | \$ 69            | \$ -        | \$ -        | \$ -        | \$ 1,428            |
| Travel Per Diem                            | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ -                |
| Printing & Binding                         | \$ 7             | \$ -              | \$ 154            | \$ 15            | \$ 22            | \$ 22            | \$ 23            | \$ 84            | \$ 9             | \$ -        | \$ -        | \$ -        | \$ 335              |
| Insurance                                  | \$ 6,817         | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 6,817            |
| Legal Advertising                          | \$ -             | \$ 759            | \$ 212            | \$ 461           | \$ -             | \$ 253           | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 1,686            |
| Other Current Charges                      | \$ 41            | \$ 41             | \$ 41             | \$ 41            | \$ 78            | \$ 45            | \$ 44            | \$ 44            | \$ 44            | \$ -        | \$ -        | \$ -        | \$ 421              |
| Office Supplies                            | \$ 0             | \$ 0              | \$ 0              | \$ 0             | \$ 0             | \$ -             | \$ 0             | \$ 0             | \$ 0             | \$ -        | \$ -        | \$ -        | \$ 2                |
| Property Appraiser                         | \$ -             | \$ -              | \$ -              | \$ 201           | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 201              |
| Property Taxes                             | \$ -             | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ -                |
| Dues, Licenses & Subscriptions             | \$ 175           | \$ -              | \$ -              | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -             | \$ -        | \$ -        | \$ -        | \$ 175              |
| <b>Total General &amp; Administrative:</b> | <b>\$ 20,838</b> | <b>\$ 12,030</b>  | <b>\$ 9,339</b>   | <b>\$ 19,035</b> | <b>\$ 6,089</b>  | <b>\$ 17,858</b> | <b>\$ 13,763</b> | <b>\$ 12,036</b> | <b>\$ 4,969</b>  | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ 115,957</b>   |

**Windward**  
**Community Development District**  
**Month to Month**

|  | Oct                 | Nov               | Dec               | Jan                | Feb                | Mar                 | Apr                | May                | Jun                | Jul         | Aug         | Sep         | Total           |
|--|---------------------|-------------------|-------------------|--------------------|--------------------|---------------------|--------------------|--------------------|--------------------|-------------|-------------|-------------|-----------------|
| <b>Operation &amp; Maintenance</b>                       |                     |                   |                   |                    |                    |                     |                    |                    |                    |             |             |             |                 |
| <b>Field Expenditures</b>                                |                     |                   |                   |                    |                    |                     |                    |                    |                    |             |             |             |                 |
| Field Services   | \$ 1,550            | \$ 1,550          | \$ 1,550          | \$ 1,550           | \$ 1,550           | \$ 1,550            | \$ 1,550           | \$ 1,550           | \$ 1,550           | \$ -        | \$ -        | \$ -        | 13,948          |
| Facility Maintenance                                     | \$ -                | \$ 1,699          | \$ -              | \$ 1,165           | \$ -               | \$ 465              | \$ 206             | \$ 820             | \$ -               | \$ -        | \$ -        | \$ -        | 4,354           |
| Telephone  | \$ -                | \$ -              | \$ -              | \$ -               | \$ -               | \$ -                | \$ -               | \$ -               | \$ -               | \$ -        | \$ -        | \$ -        | -               |
| Electric   | \$ 12,231           | \$ 12,186         | \$ 11,878         | \$ 11,107          | \$ 11,401          | \$ 11,526           | \$ 11,588          | \$ 15,520          | \$ 1,470           | \$ -        | \$ -        | \$ -        | 98,906          |
| Water & Sewer  | \$ 39,730           | \$ 114,498        | \$ 39,751         | \$ 38,672          | \$ 70,795          | \$ 54,012           | \$ 62,512          | \$ 53,202          | \$ (5,515)         | \$ -        | \$ -        | \$ -        | 467,657         |
| Security Building Maintenance                            | \$ 387              | \$ 289            | \$ 24             | \$ 24              | \$ 359             | \$ 694              | \$ 24              | \$ 538             | \$ 2,270           | \$ -        | \$ -        | \$ -        | 4,609           |
| Landscape Maintenance                                    | \$ 19,737           | \$ 19,737         | \$ 19,737         | \$ 19,737          | \$ 19,737          | \$ 9,450            | \$ 18,090          | \$ 12,804          | \$ 34,812          | \$ -        | \$ -        | \$ -        | 173,841         |
| Landscape Contingency                                    | \$ -                | \$ -              | \$ -              | \$ 3,238           | \$ -               | \$ -                | \$ -               | \$ -               | \$ -               | \$ -        | \$ -        | \$ -        | 3,238           |
| Property Insurance                                       | \$ 6,040            | \$ -              | \$ -              | \$ -               | \$ -               | \$ -                | \$ -               | \$ -               | \$ 339             | \$ -        | \$ -        | \$ -        | 6,379           |
| Fountain Maintenance                                     | \$ 775              | \$ 775            | \$ 775            | \$ 798             | \$ 973             | \$ 798              | \$ 798             | \$ 1,943           | \$ -               | \$ -        | \$ -        | \$ -        | 7,636           |
| Lake Maintenance   | \$ 375              | \$ 2,575          | \$ 375            | \$ 2,575           | \$ 375             | \$ 2,575            | \$ 375             | \$ 375             | \$ 2,200           | \$ -        | \$ -        | \$ -        | 11,800          |
| Irrigation Repairs                                       | \$ 1,839            | \$ 686            | \$ 938            | \$ 1,050           | \$ 1,918           | \$ 649              | \$ 2,971           | \$ 91              | \$ 228             | \$ -        | \$ -        | \$ -        | 10,370          |
| Lighting Maintenance                                     | \$ -                | \$ -              | \$ -              | \$ -               | \$ -               | \$ -                | \$ -               | \$ -               | \$ -               | \$ -        | \$ -        | \$ -        | -               |
| Monument Maintenance                                     | \$ -                | \$ -              | \$ -              | \$ -               | \$ -               | \$ -                | \$ -               | \$ -               | \$ -               | \$ -        | \$ -        | \$ -        | -               |
| Roadway Maintenance                                      | \$ -                | \$ -              | \$ -              | \$ -               | \$ -               | \$ -                | \$ -               | \$ -               | \$ -               | \$ -        | \$ -        | \$ -        | -               |
| Contingency  | \$ 2,533            | \$ 1,270          | \$ 470            | \$ 120             | \$ 120             | \$ 120              | \$ 120             | \$ 120             | \$ 120             | \$ -        | \$ -        | \$ -        | 4,993           |
| <b>Total Operations &amp; Maintenance Expenses</b>       | <b>\$ 85,196</b>    | <b>\$ 155,265</b> | <b>\$ 75,498</b>  | <b>\$ 80,035</b>   | <b>\$ 107,228</b>  | <b>\$ 81,839</b>    | <b>\$ 98,234</b>   | <b>\$ 86,962</b>   | <b>\$ 37,473</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>807,731</b>  |
| <b>Total Expenditures</b>                                | <b>\$ 106,034</b>   | <b>\$ 167,295</b> | <b>\$ 84,837</b>  | <b>\$ 99,070</b>   | <b>\$ 113,318</b>  | <b>\$ 99,697</b>    | <b>\$ 111,997</b>  | <b>\$ 98,998</b>   | <b>\$ 42,443</b>   | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>923,688</b>  |
| <b>Excess (Deficiency) of Revenues over Expenditures</b> | <b>\$ (106,034)</b> | <b>\$ 102,357</b> | <b>\$ 886,408</b> | <b>\$ (68,524)</b> | <b>\$ (82,083)</b> | <b>\$ (136,203)</b> | <b>\$ (68,285)</b> | <b>\$ (80,161)</b> | <b>\$ (25,952)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>421,523</b>  |
| <b>Other Financing Sources/(Uses)</b>                    |                     |                   |                   |                    |                    |                     |                    |                    |                    |             |             |             |                 |
| Transfer In/Out  | \$ -                | \$ -              | \$ -              | \$ -               | \$ -               | \$ (50,000)         | \$ -               | \$ -               | \$ -               | \$ -        | \$ -        | \$ -        | (50,000)        |
| <b>Total Other Financing Sources (Uses)</b>              | <b>\$ -</b>         | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ (50,000)</b>  | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b>        | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>(50,000)</b> |
| <b>Net Change in Fund Balance</b>                        | <b>\$ (106,034)</b> | <b>\$ 102,357</b> | <b>\$ 886,408</b> | <b>\$ (68,524)</b> | <b>\$ (82,083)</b> | <b>\$ (186,203)</b> | <b>\$ (68,285)</b> | <b>\$ (80,161)</b> | <b>\$ (25,952)</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> | <b>371,523</b>  |

# Windward

## Community Development District

### LONG TERM DEBT REPORT

| SERIES 2018A-1, SPECIAL ASSESSMENT REVENUE BONDS |                                 |                    |
|--|---------------------------------|--------------------|
| INTEREST RATES:                                  | 4.500%, 5.100%, 5.700%, 5.800%  |                    |
| MATURITY DATE:                                   | 5/1/2049                        |                    |
| RESERVE FUND DEFINITION                          | 50% MAXIMUM ANNUAL DEBT SERVICE |                    |
| RESERVE FUND REQUIREMENT                         | \$121,438                       |                    |
| RESERVE FUND BALANCE                             | \$121,438                       |                    |
| BONDS OUTSTANDING - 11/07/18                     |                                 | \$3,460,000        |
| PRINCIPAL PAYMENT - 05/01/20                     |                                 | (\$50,000)         |
| PRINCIPAL PAYMENT - 05/01/21                     |                                 | (\$50,000)         |
| PRINCIPAL PAYMENT - 05/01/22                     |                                 | (\$50,000)         |
| PRINCIPAL PAYMENT - 05/01/23                     |                                 | (\$55,000)         |
| PRINCIPAL PAYMENT - 05/01/24                     |                                 | (\$60,000)         |
| PRINCIPAL PAYMENT - 05/01/25                     |                                 | (\$60,000)         |
| <b>CURRENT BONDS OUTSTANDING</b>                 |                                 | <b>\$3,135,000</b> |

| SERIES 2018A-2, SPECIAL ASSESSMENT REVENUE BONDS |                             |               |
|--|-----------------------------|---------------|
| INTEREST RATES:                                  | 5.800%                      |               |
| MATURITY DATE:                                   | 11/1/2029                   |               |
| RESERVE FUND DEFINITION                          | 50% MAXIMUM ANNUAL INTEREST |               |
| RESERVE FUND REQUIREMENT                         | \$145                       |               |
| RESERVE FUND BALANCE                             | \$145                       |               |
| BONDS OUTSTANDING - 11/07/18                     |                             | \$4,120,000   |
| SPECIAL CALL - 05/01/19                          |                             | (\$150,000)   |
| SPECIAL CALL - 08/01/19                          |                             | (\$245,000)   |
| SPECIAL CALL - 11/01/19                          |                             | (\$330,000)   |
| SPECIAL CALL - 02/01/20                          |                             | (\$200,000)   |
| SPECIAL CALL - 05/01/20                          |                             | (\$205,000)   |
| SPECIAL CALL - 08/01/20                          |                             | (\$305,000)   |
| SPECIAL CALL - 11/01/20                          |                             | (\$665,000)   |
| SPECIAL CALL - 02/01/21                          |                             | (\$580,000)   |
| SPECIAL CALL - 05/01/21                          |                             | (\$85,000)    |
| SPECIAL CALL - 08/01/21                          |                             | (\$1,060,000) |
| SPECIAL CALL - 11/01/21                          |                             | (\$210,000)   |
| SPECIAL CALL - 02/01/22                          |                             | (\$75,000)    |
| SPECIAL CALL - 05/01/22                          |                             | (\$5,000)     |
| SPECIAL CALL - 11/01/22                          |                             | (\$5,000)     |
| <b>CURRENT BONDS OUTSTANDING</b>                 |                             | <b>\$0</b>    |

# Windward

## Community Development District

### LONG TERM DEBT REPORT

| SERIES 2020A-1, SPECIAL ASSESSMENT REVENUE BONDS |                                 |                    |
|--|---------------------------------|--------------------|
| INTEREST RATES:                                  | 3.00%, 3.650%, 4.250%, 4.500%   |                    |
| MATURITY DATE:                                   | 5/1/2051                        |                    |
| RESERVE FUND DEFINITION                          | 50% MAXIMUM ANNUAL DEBT SERVICE |                    |
| RESERVE FUND REQUIREMENT                         | \$127,319                       |                    |
| RESERVE FUND BALANCE                             | \$127,319                       |                    |
| BONDS OUTSTANDING - 10/29/20                     |                                 | \$4,230,000        |
| PRINCIPAL PAYMENT - 05/01/22                     |                                 | (\$75,000)         |
| PRINCIPAL PAYMENT - 05/01/23                     |                                 | (\$80,000)         |
| PRINCIPAL PAYMENT - 05/01/24                     |                                 | (\$80,000)         |
| SPECIAL CALL - 11/1/24                           |                                 | (\$15,000)         |
| PRINCIPAL PAYMENT - 05/01/25                     |                                 | (\$85,000)         |
| <b>CURRENT BONDS OUTSTANDING</b>                 |                                 | <b>\$3,895,000</b> |

| SERIES 2020A-2, SPECIAL ASSESSMENT REVENUE BONDS |                             |                  |
|--|-----------------------------|------------------|
| INTEREST RATES:                                  | 4.400%                      |                  |
| MATURITY DATE:                                   | 11/1/2035                   |                  |
| RESERVE FUND DEFINITION                          | 50% MAXIMUM ANNUAL INTEREST |                  |
| RESERVE FUND REQUIREMENT                         | \$14,520                    |                  |
| RESERVE FUND BALANCE                             | \$14,758                    |                  |
| BONDS OUTSTANDING - 10/29/20                     |                             | \$8,010,000      |
| SPECIAL CALL - 11/01/21                          |                             | (\$230,000)      |
| SPECIAL CALL - 02/01/22                          |                             | (\$675,000)      |
| SPECIAL CALL - 05/01/22                          |                             | (\$480,000)      |
| SPECIAL CALL - 08/01/22                          |                             | (\$715,000)      |
| SPECIAL CALL - 11/01/22                          |                             | (\$485,000)      |
| SPECIAL CALL - 02/01/23                          |                             | (\$1,045,000)    |
| SPECIAL CALL - 05/01/23                          |                             | (\$410,000)      |
| SPECIAL CALL - 08/01/23                          |                             | (\$410,000)      |
| SPECIAL CALL - 11/01/23                          |                             | (\$580,000)      |
| SPECIAL CALL - 02/01/24                          |                             | (\$700,000)      |
| SPECIAL CALL - 05/01/24                          |                             | (\$420,000)      |
| SPECIAL CALL - 08/01/24                          |                             | (\$445,000)      |
| SPECIAL CALL - 11/01/24                          |                             | (\$245,000)      |
| SPECIAL CALL - 02/01/25                          |                             | (\$510,000)      |
| SPECIAL CALL - 05/01/25                          |                             | (\$450,000)      |
| <b>CURRENT BONDS OUTSTANDING</b>                 |                             | <b>\$210,000</b> |

**Windward**  
**Community Development District**  
**Special Assessment Receipts**  
**Fiscal Year 2025**

|       |                 |               |               |                 |
|-------|-----------------|---------------|---------------|-----------------|
| Gross | \$ 1,466,616.83 | \$ 259,200.00 | \$ 270,720.00 | \$ 1,996,536.83 |
| Net   | \$ 1,378,619.82 | \$ 243,648.00 | \$ 254,476.80 | \$ 1,876,744.62 |

**ON ROLL ASSESSMENTS**

|              |              |                        |                  |                       |                    |                        | ASSESSED THROUGH COUNTY |                      |                      |                        |
|--------------|--------------|------------------------|------------------|-----------------------|--------------------|------------------------|-------------------------|----------------------|----------------------|------------------------|
|              |              |                        |                  |                       |                    |                        | 73.46%                  | 12.98%               | 13.56%               | 100.00%                |
| Date         | Distribution | Gross Amount           | Discount/Penalty | Commission            | Interest           | Net Receipts           | General Fund            | S2018 A1 DSF Portion | S2020 A1 DSF Portion | Total                  |
| 11/18/24     | ACH          | \$25,265.53            | \$0.00           | (\$505.31)            | \$0.00             | \$24,760.22            | \$18,188.37             | \$3,214.49           | \$3,357.36           | \$24,760.22            |
| 11/22/24     | ACH          | \$349,308.77           | \$0.00           | (\$6,986.17)          | \$0.00             | \$342,322.60           | \$251,463.48            | \$44,441.96          | \$46,417.16          | \$342,322.60           |
| 12/11/24     | ACH          | \$1,286,489.87         | \$0.00           | (\$25,729.80)         | \$0.00             | \$1,260,760.07         | \$926,129.64            | \$163,677.93         | \$170,952.50         | \$1,260,760.07         |
| 12/20/24     | ACH          | \$62,670.12            | \$0.00           | (\$1,253.40)          | \$0.00             | \$61,416.72            | \$45,115.52             | \$7,973.41           | \$8,327.79           | \$61,416.72            |
| 01/09/25     | ACH          | \$12,829.75            | \$0.00           | (\$256.60)            | \$0.00             | \$12,573.15            | \$9,235.99              | \$1,632.31           | \$1,704.85           | \$12,573.15            |
| 01/09/25     | ACH          | \$28,030.00            | \$0.00           | (\$560.60)            | \$0.00             | \$27,469.40            | \$20,178.48             | \$3,566.21           | \$3,724.71           | \$27,469.40            |
| 01/28/25     | ACH          | \$0.00                 | \$0.00           | \$0.00                | \$1,540.27         | \$1,540.27             | \$1,131.45              | \$199.97             | \$208.85             | \$1,540.27             |
| 02/10/25     | ACH          | \$909.98               | \$0.00           | (\$18.20)             | \$0.00             | \$891.78               | \$655.08                | \$115.78             | \$120.92             | \$891.78               |
| 02/10/25     | ACH          | \$42,478.43            | \$0.00           | (\$849.57)            | \$0.00             | \$41,628.86            | \$30,579.74             | \$5,404.46           | \$5,644.66           | \$41,628.86            |
| 03/11/25     | ACH          | \$900.22               | \$0.00           | (\$18.00)             | \$0.00             | \$882.22               | \$648.07                | \$114.53             | \$119.62             | \$882.22               |
| 03/11/25     | ACH          | \$17,843.83            | \$0.00           | (\$356.88)            | \$0.00             | \$17,486.95            | \$12,845.57             | \$2,270.24           | \$2,371.14           | \$17,486.95            |
| 04/09/25     | ACH          | \$13,236.25            | \$0.00           | (\$264.73)            | \$0.00             | \$12,971.52            | \$9,528.62              | \$1,684.03           | \$1,758.87           | \$12,971.52            |
| 04/09/25     | ACH          | \$43,345.32            | \$0.00           | (\$866.90)            | \$0.00             | \$42,478.42            | \$31,203.82             | \$5,514.75           | \$5,759.85           | \$42,478.42            |
| 04/30/25     | ACH          | \$0.00                 | \$0.00           | \$0.00                | \$172.65           | \$172.65               | \$126.83                | \$22.41              | \$23.41              | \$172.65               |
| 05/12/25     | ACH          | \$3,001.49             | \$0.00           | (\$60.03)             | \$0.00             | \$2,941.46             | \$2,160.74              | \$381.87             | \$398.85             | \$2,941.46             |
| 05/12/25     | ACH          | \$18,602.35            | \$0.00           | (\$372.05)            | \$0.00             | \$18,230.30            | \$13,391.62             | \$2,366.75           | \$2,471.93           | \$18,230.30            |
| 06/09/25     | ACH          | \$7,395.64             | \$0.00           | (\$147.92)            | \$0.00             | \$7,247.72             | \$5,324.04              | \$940.93             | \$982.75             | \$7,247.72             |
| 06/16/25     | ACH          | \$11,161.41            | \$0.00           | (\$223.23)            | \$0.00             | \$10,938.18            | \$8,034.97              | \$1,420.05           | \$1,483.16           | \$10,938.18            |
| <b>TOTAL</b> |              | <b>\$ 1,923,468.96</b> | <b>\$ -</b>      | <b>\$ (38,469.39)</b> | <b>\$ 1,712.92</b> | <b>\$ 1,886,712.49</b> | <b>\$ 1,385,942.03</b>  | <b>\$ 244,942.08</b> | <b>\$ 255,828.38</b> | <b>\$ 1,886,712.49</b> |

|                      |                                     |
|----------------------|-------------------------------------|
| <b>101%</b>          | <b>Gross Percent Collected</b>      |
| <b>\$ (9,967.87)</b> | <b>Balance Remaining to Collect</b> |

**DIRECT BILL ASSESSMENTS**

| K. Hovnanian at Mystic Dunes, LLC |          |           |                     |                     |                           |
|-----------------------------------|----------|-----------|---------------------|---------------------|---------------------------|
|                                   |          |           | Net Assessments     | \$51,480.00         | \$51,480.00               |
| Date Received                     | Due Date | Check No. | Net Assessed        | Amount Received     | Debt Service Fund 2020 A2 |
| 3/24/25                           | 4/1/25   | 10270     | \$25,740.00         | \$25,740.00         | \$25,740.00               |
|                                   | 10/1/25  |           | \$25,740.00         |                     | \$0.00                    |
|                                   |          |           | <b>\$ 51,480.00</b> | <b>\$ 25,740.00</b> | <b>\$ 25,740.00</b>       |



**Windward**  
Community Development District  
Utility Schedule  
Fiscal Year 2025

| ACCOUNT#                    | SERVICE ADDRESS                                | Oct-24             | Nov-24              | Dec-24              | Jan-25             | Feb-25              | Mar-25              | Apr-25              | May-25              | Jun-25             | Jul-25        | Aug-25        | Sep-25        | TOTAL                 |
|-----------------------------|--|--------------------|---------------------|---------------------|--------------------|---------------------|---------------------|---------------------|---------------------|--------------------|---------------|---------------|---------------|-----------------------|
| <b>Toho Water Authority</b> |  |                    |                     |                     |                    |                     |                     |                     |                     |                    |               |               |               |                       |
| 622453-033088619            | 7900 Four Seasons Even Boulevard Fountain      | \$92.45            | \$122.57            | \$141.13            | \$150.41           | \$159.69            | \$159.69            | \$164.33            | \$29.77             | \$18.17            |               |               |               | \$1,038.21            |
| 622453-033088639            | 7900 Four Seasons Odd Boulevard Fountain       | \$46.04            | \$50.65             | \$50.65             | \$46.01            | \$48.33             | \$43.69             | \$41.37             | \$39.05             | \$32.09            |               |               |               | \$397.88              |
| 622453-033089609            | 7980 Four Seasons Boulevard GH                 | \$26.72            | \$28.05             | \$28.05             | \$28.05            | \$28.05             | \$28.05             | \$28.05             | \$28.05             | \$28.05            |               |               |               | \$251.12              |
| 622453-033278979            | 7700 Four Seasons Block Even                   | \$51,015.41        | \$68,873.08         | \$48,855.58         | \$41,955.58        | \$57,315.58         | \$61,020.58         | \$60,833.08         | \$65,384.23         | \$50,451.73        |               |               |               | \$505,704.85          |
| 622453-033174559            | 0 Four Seasons Boulevard - Not on Autopay      | \$28,113.85        | \$45,423.95         | \$47,823.95         | \$44,831.42        | \$56,636.45         | \$49,736.45         | \$56,823.95         | \$46,548.95         | \$27,161.45        |               |               |               | \$403,100.42          |
| <b>TOTALS</b>               |  | <b>\$79,294.47</b> | <b>\$114,498.30</b> | <b>\$96,899.36</b>  | <b>\$87,011.47</b> | <b>\$114,188.10</b> | <b>\$110,988.46</b> | <b>\$117,890.78</b> | <b>\$112,030.05</b> | <b>\$77,691.49</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$910,492.48</b>   |
| <b>Duke Energy</b>          |  |                    |                     |                     |                    |                     |                     |                     |                     |                    |               |               |               |                       |
| 9100 8619 5059              | 24081 Sandy Creek Trl - Irrigation             | \$30.80            | \$30.80             | \$30.80             | \$30.80            | \$30.80             | \$30.80             | \$0.00              | \$30.80             | \$30.80            |               |               |               | \$246.40              |
| 9100 8619 5281              | 7980 Four Seasons Blvd - Guard House           | \$145.34           | \$146.38            | \$156.72            | \$166.38           | \$145.55            | \$167.73            | \$164.07            | \$204.26            | \$237.60           |               |               |               | \$1,534.03            |
| 9100 8619 5497              | 79811 Four Seasons Blvd, Entrance Lighting     | \$750.00           | \$702.63            | \$762.65            | \$618.08           | \$771.13            | \$796.33            | \$801.47            | \$783.15            | \$791.66           |               |               |               | \$6,777.10            |
| 9100 8619 5801              | 4 SEASONS PHIB SL                              | \$1,704.42         | \$1,704.42          | \$1,542.59          | \$1,542.59         | \$1,584.50          | \$1,584.50          | \$1,584.50          | \$1,584.50          | \$1,462.29         |               |               |               | \$14,294.31           |
| 9100 8619 6042              | 7701 Four Seasons Blvd - Gate Entrance Light   | \$30.80            | \$30.80             | \$32.57             | \$31.20            | \$32.18             | \$33.20             | \$36.02             | \$34.21             | \$33.87            |               |               |               | \$294.85              |
| 9100 8619 6274              | 77001 Four Seasons Blvd Gate - Lite Irrigation | \$60.14            | \$59.27             | \$64.54             | \$59.72            | \$61.53             | \$53.37             | \$49.03             | \$47.53             | \$48.69            |               |               |               | \$503.82              |
| 9100 8619 6513              | 17031 Key Bay Trail, Irrigation Timer          | \$30.80            | \$30.80             | \$30.80             | \$30.80            | \$30.80             | \$30.80             | \$61.60             | \$0.00              | \$30.80            |               |               |               | \$277.20              |
| 9100 8619 6761              | 78151 Four Seasons Blvd, Landscape Lighting    | \$49.73            | \$50.61             | \$55.19             | \$50.89            | \$52.85             | \$50.71             | \$47.37             | \$45.69             | \$46.86            |               |               |               | \$449.90              |
| 9100 8619 6977              | 000 Sand Hill Rd,Lite                          | \$1,725.31         | \$1,725.31          | \$1,725.31          | \$1,538.96         | \$1,538.96          | \$1,591.74          | \$1,591.74          | \$1,591.74          | \$1,469.53         |               |               |               | \$14,498.60           |
| 9100 8619 7366              | 000 Shadow Tree Ln Lite                        | \$4,220.57         | \$4,220.57          | \$4,220.57          | \$3,856.65         | \$3,914.66          | \$4,031.30          | \$4,031.30          | \$4,031.30          | \$3,917.61         |               |               |               | \$36,444.53           |
| 9100 8619 7572              | 0000 Four Seasons Blvd, Lite                   | \$1,524.28         | \$1,524.28          | \$1,394.99          | \$1,394.99         | \$1,425.56          | \$1,425.56          | \$1,425.56          | \$1,425.56          | \$1,315.76         |               |               |               | \$12,856.54           |
| 9100 8619 7829              | 21051 Pebble Passage, Lite Irrigation          | \$61.77            | \$62.19             | \$66.06             | \$60.95            | \$62.88             | \$51.36             | \$45.69             | \$42.86             | \$44.03            |               |               |               | \$497.79              |
| 9100 8619 8052              | 79011 Hanson Bay Pl - Irrg                     | \$30.80            | \$30.80             | \$30.80             | \$30.80            | \$30.80             | \$30.80             | \$30.80             | \$30.80             | \$30.80            |               |               |               | \$308.00              |
| 9101 5373 0124              | 000 Four Seasons Lite                          | \$1,832.67         | \$1,832.67          | \$1,727.57          | \$1,656.51         | \$1,680.67          | \$1,609.61          | \$1,680.67          | \$1,680.67          | \$1,680.67         |               |               |               | \$15,381.71           |
| 9101 6904 8932              | 21421 Limestone Trl                            | \$16.94            | \$16.94             | \$18.33             | \$18.85            | \$18.96             | \$19.05             | \$19.07             | \$19.05             | \$19.10            |               |               |               | \$166.29              |
| 9101 6905 1747              | 23131 Seagrass Pt RET-POND                     | \$16.94            | \$17.34             | \$18.87             | \$18.81            | \$18.97             | \$19.02             | \$19.05             | \$19.15             | \$19.03            |               |               |               | \$167.18              |
| <b>TOTALS</b>               |  | <b>\$12,231.31</b> | <b>\$12,185.81</b>  | <b>\$11,878.36</b>  | <b>\$11,106.98</b> | <b>\$11,400.80</b>  | <b>\$11,525.88</b>  | <b>\$11,587.94</b>  | <b>\$11,602.07</b>  | <b>\$11,179.10</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$104,698.25</b>   |
| <b>GRAND TOTAL</b>          |  | <b>\$91,525.78</b> | <b>\$126,684.11</b> | <b>\$108,777.72</b> | <b>\$98,118.45</b> | <b>\$125,588.90</b> | <b>\$122,514.34</b> | <b>\$129,478.72</b> | <b>\$123,632.12</b> | <b>\$88,870.59</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$1,015,190.73</b> |

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## SECTION 4

**NOTICE OF FISCAL YEAR 2026 MEETINGS OF THE  
WINDWARD COMMUNITY DEVELOPMENT DISTRICT**

The Board of Supervisors of the Windward Community Development District will hold their meetings for the remainder of **Fiscal Year 2026** at 7813 Four Seasons Blvd., Kissimmee, FL 34747 at **1:00 p.m. on the third Wednesday** of each month as follows:

**October 15, 2025  
November 19, 2025  
December 17, 2025  
January 21, 2026  
February 18, 2026  
March 18, 2026  
April 15, 2026  
May 20, 2026  
June 17, 2026  
July 15, 2026  
August 19, 2026  
September 16, 2026**

In addition, the Board of Supervisors will conduct a workshop to discuss future agenda items at **10:00 a.m. on the third Wednesday** of each month at the above referenced address on the following dates:

**October 15, 2025  
November 19, 2025  
December 17, 2025  
January 21, 2026  
February 18, 2026  
March 18, 2026  
April 15, 2026  
May 20, 2026  
June 17, 2026  
July 15, 2026  
August 19, 2026  
September 16, 2026**

The meetings are open to the public and will be conducted in accordance with the provisions of Florida Law for Community Development Districts. A copy of the agenda for a particular meeting may be obtained from the District Manager, at 219 East Livingston Street, Orlando, FL 32801.

The meetings may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when one or more Supervisors will participate by telephone.

Any person requiring special accommodations at these meetings because of a disability or physical impairment should contact the District Office at (407) 841-5524 at least forty-eight (48)

hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service 1-800-955-8770, for aid in contacting the District Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at these meetings is advised that person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Governmental Management Services –  
Central Florida, LLC  
District Manager

## SECTION 5

# Windward Community Development District Performance Measures/Standards & Annual Reporting Form

October 1, 2025 – September 30, 2026

## **1. Community Communication and Engagement**

### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least three regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of three board meetings were held during the Fiscal Year.

**Achieved:** Yes ☐ No ☐

### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of meetings in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised per Florida statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes ☐ No ☐

### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management.

**Achieved:** Yes ☐ No ☐

## **2. Infrastructure and Facilities Maintenance**

### **Goal 2.1: Field Management and/or District Management Site Inspections**

**Objective:** Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District's infrastructure.

**Measurement:** Field manager and/or district manager visits were successfully completed per management agreement as evidenced by field manager and/or district manager's reports, notes or other record keeping method.

**Standard:** 100% of site visits were successfully completed as described within district management services agreement

**Achieved:** Yes ☐ No ☐

### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the district's engineer.

**Achieved:** Yes ☐ No ☐

## **3. Financial Transparency and Accountability**

### **Goal 3.1: Annual Budget Preparation**

**Objective:** Prepare and approve the annual proposed budget by June 15 and final budget was adopted by September 30 each year.

**Measurement:** Proposed budget was approved by the Board before June 15 and final budget was adopted by September 30 as evidenced by meeting minutes and budget documents listed on CDD website and/or within district records.

**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes ☐ No ☐

### **Goal 3.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: Annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

**Measurement:** Annual audit, previous years' budgets, and financials are accessible to the public as evidenced by corresponding documents on the CDD's website.

**Standard:** CDD website contains 100% of the following information: Most recent annual audit, most recent adopted/amended fiscal year budget, and most recent agenda package with updated financials.

**Achieved:** Yes ☐ No ☐

**Goal 3.3: Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection, and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

**Achieved:** Yes ☐ No ☐

Chair/Vice Chair:\_\_\_\_\_

Date:\_\_\_\_\_

Print Name:\_\_\_\_\_

Windward Community Development District

District Manager:\_\_\_\_\_

Date:\_\_\_\_\_

Print Name:\_\_\_\_\_

Windward Community Development District



the 1990s, the number of people in the UK with a mental health problem has increased by 50% (Mental Health Foundation 2000).

There is a growing awareness of the need to address the needs of people with mental health problems in the community. The UK government has set out a strategy for mental health care in the 21st century (Department of Health 1999). This strategy emphasizes the need to provide a range of services to meet the needs of people with mental health problems, including community mental health teams, crisis services, and aftercare services. The strategy also emphasizes the need to involve people with mental health problems in the development and delivery of services.

One of the key challenges in the development and delivery of mental health services is the need to ensure that services are accessible to all people who need them. This is particularly true for people who are homeless, who are often at the greatest risk of mental health problems. The UK government has set out a strategy for addressing the needs of homeless people with mental health problems (Department of Health 1999). This strategy emphasizes the need to provide a range of services to meet the needs of homeless people, including housing, mental health care, and support services.

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## **Memorandum**

**To:** Board of Supervisors

**From:** District Management

**Date:** August 21, 2024

**RE:** HB7013 – Special Districts Performance Measures and Standards

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To enhance accountability and transparency, new regulations were established for all special districts, by the Florida Legislature, during their 2024 legislative session. Starting on October 1, 2024, or by the end of the first full fiscal year after its creation (whichever comes later), each special district must establish goals and objectives for each program and activity, as well as develop performance measures and standards to assess the achievement of these goals and objectives. Additionally, by December 1 each year (initial report due on December 1, 2025), each special district is required to publish an annual report on its website, detailing the goals and objectives achieved, the performance measures and standards used, and any goals or objectives that were not achieved.

District Management has identified the following key categories to focus on for Fiscal Year 2025 and develop statutorily compliant goals for each:

- Community Communication and Engagement
- Infrastructure and Facilities Maintenance
- Financial Transparency and Accountability

Additionally, special districts must provide an annual reporting form to share with the public that reflects whether the goals & objectives were met for the year. District Management has streamlined these requirements into a single document that meets both the statutory requirements for goal/objective setting and annual reporting.

The proposed goals/objectives and the annual reporting form are attached as exhibit A to this memo. District Management recommends that the Board of Supervisors adopt these goals and objectives to maintain compliance with HB7013 and further enhance their commitment to the accountability and transparency of the District.

**Exhibit A:**  
Goals, Objectives and Annual Reporting Form

# Windward Community Development District Performance Measures/Standards & Annual Reporting Form

October 1, 2024 – September 30, 2025

## **1. Community Communication and Engagement**

### **Goal 1.1: Public Meetings Compliance**

**Objective:** Hold at least three regular Board of Supervisor meetings per year to conduct CDD related business and discuss community needs.

**Measurement:** Number of public board meetings held annually as evidenced by meeting minutes and legal advertisements.

**Standard:** A minimum of three board meetings were held during the Fiscal Year.

**Achieved:** Yes ☐ No ☐

### **Goal 1.2: Notice of Meetings Compliance**

**Objective:** Provide public notice of meetings in accordance with Florida Statutes, using at least two communication methods.

**Measurement:** Timeliness and method of meeting notices as evidenced by posting to CDD website, publishing in local newspaper and via electronic communication.

**Standard:** 100% of meetings were advertised per Florida statute on at least two mediums (i.e., newspaper, CDD website, electronic communications).

**Achieved:** Yes ☐ No ☐

### **Goal 1.3: Access to Records Compliance**

**Objective:** Ensure that meeting minutes and other public records are readily available and easily accessible to the public by completing monthly CDD website checks.

**Measurement:** Monthly website reviews will be completed to ensure meeting minutes and other public records are up to date as evidenced by District Management's records.

**Standard:** 100% of monthly website checks were completed by District Management.

**Achieved:** Yes ☐ No ☐

## **2. Infrastructure and Facilities Maintenance**

### **Goal 2.1: Field Management and/or District Management Site Inspections**

**Objective:** Field manager and/or district manager will conduct inspections per District Management services agreement to ensure safety and proper functioning of the District's infrastructure.

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**Standard:** 100% of site visits were successfully completed as described within district management services agreement

**Achieved:** Yes ☐ No ☐

### **Goal 2.2: District Infrastructure and Facilities Inspections**

**Objective:** District Engineer will conduct an annual inspection of the District's infrastructure and related systems.

**Measurement:** A minimum of one inspection completed per year as evidenced by district engineer's report related to district's infrastructure and related systems.

**Standard:** Minimum of one inspection was completed in the Fiscal Year by the district's engineer.

**Achieved:** Yes ☐ No ☐

## **3. Financial Transparency and Accountability**

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**Standard:** 100% of budget approval & adoption were completed by the statutory deadlines and posted to the CDD website.

**Achieved:** Yes ☐ No ☐

### **Goal 3.2: Financial Reports**

**Objective:** Publish to the CDD website the most recent versions of the following documents: Annual audit, current fiscal year budget with any amendments, and most recent financials within the latest agenda package.

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**Achieved:** Yes ☐ No ☐

**Goal 3.3: Annual Financial Audit**

**Objective:** Conduct an annual independent financial audit per statutory requirements and publish the results to the CDD website for public inspection, and transmit to the State of Florida.

**Measurement:** Timeliness of audit completion and publication as evidenced by meeting minutes showing board approval and annual audit is available on the CDD's website and transmitted to the State of Florida.

**Standard:** Audit was completed by an independent auditing firm per statutory requirements and results were posted to the CDD website and transmitted to the State of Florida.

**Achieved:** Yes ☐ No ☐

Chair/Vice Chair:\_\_\_\_\_

Date:\_\_\_\_\_

Print Name:\_\_\_\_\_

Windward Community Development District

District Manager:\_\_\_\_\_

Date:\_\_\_\_\_

Print Name:\_\_\_\_\_

Windward Community Development District

# SECTION D

|              | Windward CDD Field Action Item Tracker               |             |                  |                   |            |   |
|--------------|--|-------------|------------------|-------------------|------------|---|
|              |  |             |                  |                   |            |   |
| 📅 Start date | 📄 Action Item  | 📁 Category  | 👤 Responsibility | 📊 Status          | 📅 End date | 📝 Notes   |
| 4/16/2025    | Front Entrance Landscape Enhancements Phase 1        | Landscaping | CDD              | Completed         | 7/9/2025   | First phase of the front entrance project is complete. Prince and Sons added extra rock and addressed other concerns of the board.  |
| 4/16/2025    | Golf Cart Path Median Landscape Enhancements Phase 1 | Landscaping | CDD              | Completed         | 7/16/2025  | Prince and Sons has completed working on the enhancements for the first phase of the Golf Cart path enhancements to improve safety for residents and overall aesthetics.  |
| 2/19/2025    | GMS Landscape Lighting Project                       | Hardscaping | Developer / CDD  | Completed         | 7/10/2025  | The landscape light project has been completed in all areas. One light fixture at Old Lake Wilson Road will need to be replaced by KHOV due to faulty wiring.   |
| 4/16/2025    | Gate Repairs   | Hardscaping | CDD              | Completed         | 7/11/2025  | Sandhill Road exit gate was lifted to be more level, and a cap was installed. Old Lake Wilson Rd exit gate had the damaged magnetic loops replaced and has resumed normal operations. SOS systems were installed to be in compliance with county standards. Awaiting final inspections from the fire marshal. |
| 7/1/2025     | Irrigation Frequency Adjustments                     | Irrigation  | CDD              | Completed         | 7/9/2025   | All CDD irrigation frequencies have been adjusted to account for the current increased rainfall. All irrigated bahia areas have been disabled and these will be monitored and adjusted in the future as needed.   |
| 3/12/2025    | Irrigation Assessment and Mapping Proposals          | Irrigation  | CDD              | Recieved Proposal | m/d/yyyy   | Generated scope to have the entire irrigation system inspected and mapped out. Awaiting proposals for this work. Only recieved proposal from IMC, but continuing to gather additional quotes.   |
| 2/10/2025    | Fencing Repairs behind Flora Pass                    | Hardscaping | CDD              | Awaiting Proposal | m/d/yyyy   | 40 vertical slats and 2 top rails need to be replaced on fencing behind 2033 Flora Pass Pl.   |
| 7/1/2025     | Irrigation Controller Mapping and Labeling           | Irrigation  | CDD              | In Progress       | m/d/yyyy   | Met with Prince and Sons to begin identifying all irrigation controller locations and labelling them. Subsequent meetings will follow and a full map will be generated for quick reference in the future.   |
| 7/9/2025     | Guardhouse Landscape Bed Enhacements                 | Landscaping | CDD              | Recieved Proposal | m/d/yyyy   | Recieved proposal from Prince and Sons to redesign the area in front of the guardhouse to improve aesthetic and reduce future maintenance cost.   |
| 7/14/2025    | Dog Park Gate Issues and Adjacent Pond Signage       | Hardscaping | CDD              | In Progress       | m/d/yyyy   | Issues with the dog park gate were reported and are being investigated. No access signage around the ponds will be changed to the appropriate wildlife signage provided by the insurance carrier.   |
| 7/14/2025    | Dog Park Fence Maintenance                           | Hardscaping | CDD              | In Progress       | m/d/yyyy   | Portions of the top rails of the fence were repaired. Leaning fence post will be adjusted, and the tension on the gate latches will be adjust for proper operation. This should reduce safety concerns.   |
| 7/16/2025    | Hanson Bay Trail Sidewalk Grinding                   | Hardscaping | CDD              | Pending           | m/d/yyyy   | Resident reported lifting sidewalks that are in need of ginding. Verge area has no sod and the dirt is washing out into the street gutters and stormwater system. Recommend immediate repairs to the area.  |
| 1/15/2025    | Sod Issues throughout the community                  | Landscaping | CDD              | Pending           | m/d/yyyy   | Sodding Proposals being obtained for various locations throughout the community. ULS is currently revising their proposal to ensure an accurate amount.<br>*** On hold and to be reviewed for developer contributions due to increased cost***  |
| 1/15/2025    | Tree Straightening Proposals                         | Landscaping | CDD              | Pending           | m/d/yyyy   | Tree Straightening Proposals being obtained for various locations throughout the community. ULS is currently revising their proposal to ensure an accurate amount.<br>*** On hold and to be reviewed for developer contributions due to increased cost***   |
| 7/9/2025     | Sand Pierre Ct Landscaping Enhancements              | Landscaping | CDD              | Awaiting Proposal | m/d/yyyy   | Resdents complained about leaning trees and blocked sightlines. Planning to remove leaning trees and replace with Crepe Myrtles.  |